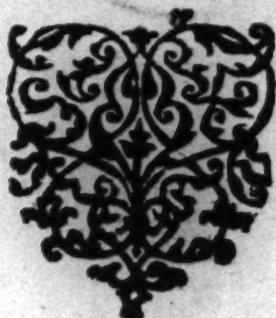


THE MOST
EXCELLENT,
PROFITABLE, AND
PLEASANT, BOOKE OF
the famous Doctor, and expert Astro-
logian, AR C A N D A M, or A L C A N D R I N,
to finde the fatall destiny, Constellation,
Complexion, and naturall inclination
of every Man and Childe
by his birth:

WITH
AN ADDITION OF
Physiognomy, very pleasant to
reade. Now newly turned out of
French into our vulgar
Tongue,

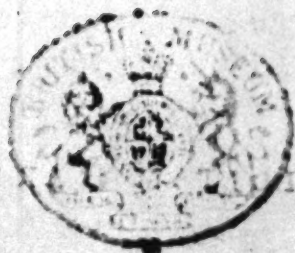
By WILLIAM WARDE.



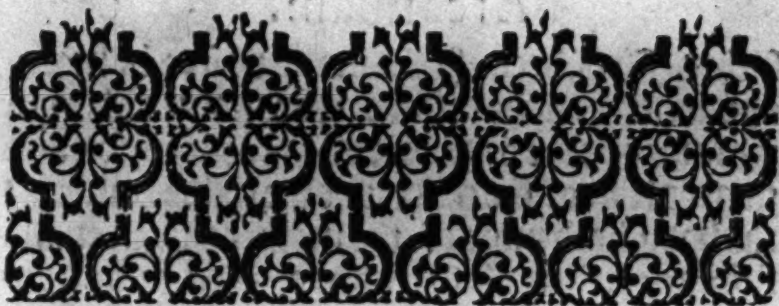
L O N D O N,
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RECEIVED
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A BRIEFE DECLARATION, MOST CERTAINE

and profitable, for to find out (as much
as the Art of Astrologie can certifie) mans

Fate, and Constellation Indicative,

touching the naturall inclination of

Man: made by *Arcandam* the

learned and expert Astro-
logian.



THE manner to finde out
the destiny and Constella-
tion, is this: First, if ye
will knowe the Constellati-
on of any man, take his
naturall name, which is
commonly called his pro-
per name, and the proper
name of his mother, in such sort, as neither of
the two names in any wise be changed, or de-
praved from the vulgar or proper calling (as
oftentimes it chanceth by the common appel-
lation of mens names) but that they bee per-
fect, and not diminished. And for two Causes
the name of the mother is taken, and not of the
father.

Arcandam.

father. First, because the mothers side is more apparent than the fathers. Secondly, although the father be the originall of the conception and generation of the childe, yet the childe touching the body, hath more of the mothers matter and substance, than of the fathers. Yea, and oftentimes it happeneth, some part of the fathers seede doth not enter nor serue, touching the materiall composition. For Man is verily a thing Actiue, and by no meanes Passiue, and touching himselfe can haue no Action. Whereby it consequently appeareth, that the childe, concerning the body, hath more of the mothers substance, than of the fathers. Whereunto a third cause may be added, that for as much as the childe is nourished of the mothers substance, and not of the fathers, that then the Constellation enforcing this effect and Signe in the chldes Body, doth rather conuert the same with the mother, and the body of the mother, then with the father, and the body of the father.

And therefore truely and determinately to know and learne the chldes fate and Constellation, his proper name must be taken, together with the naturall and proper name of the mother. Then diligently consider euerie letter of the said two names, and among the same gather the numerall letters, such as signifie a number, which according to the ancient account are seuen: As I. signifieth one, V. fife, X. ten, L. fifty, C. a hundred, D. fife hundred, M. signifieth a thousand.

Taking

Arcandam.

Taking all and singular letters of the said two names, aswell the number, as such as signifie a number: then gather the whole summe, which summe is collected, diuide (if it be possible) by xxix. because of the xxix. Constellations of the Starres, or because of the particular signes Celestiall, which after the ancient manner is the first diuision of the signes: And hereby it appeareth that the principall parts of the particular Starres and signes Celestiall, in number are xxix. as hereafter shall appeare. So that the number signified by the numerall letters of the two proper names aforesaid ought to be diuided by reason of the said signes. And sometimes the said number doth amount just to the summe of 29. and sometime excedeth the same, wherein it is to be noted, that either the number doth excede, or else it is equal.

If it excede, then the number ought to be applied, and diuided by their unities to the said signes, adding to ebery of the signes their unities, beginning at the first signe, which is the head of Aries, and so the rest successively. And wheresoeuer the last unity shall fall, or be placed, there and in that signe, and in part of the signe, the Infant (whose Constellation you seeke to know) undoubtedly is borne, and thereby you shall giue iudgement, and truely pronounce, that in that Signe the fate and Constellation of the Infant consisteth.

Notwithstanding, that peradventure, according to the manner and course of the Starres

Arcandam.

times and moneths, some other Signe should
seeme to have dominion over that Natibty.
And because that the signe wherein certainly
the Infant is borne, doth not alone beare rule
in the time of the birth, but all and singular
effectually doe concurre, according to the more
or lesse in every natibty: so that eftsones it
chanceth that some Signe distinct from that
Signe appropriate to the Moneth, doth more
effectually rule, and more excellently expresse
his effects: Therefore to the intent you may
perfectly behold the fate and Constellation of
the party that is borne, you must not onely
looke upon the Signe, allotted and appropriate
to the moneth wherein determinately any is
borne: but chiefly you must have respect to that
Signe, which especially hath dominion aboue
others in the time of the birth, notwithstanding
that Signe appropriate to the Moneth hath the
principall effect.

And whether one Signe is more excellent or
effectuall than another, you may most certainly
and truly know by this art. Let us returne
then unto our former proposition, and say, that
either the sum of the number signified by the
numerall letters of the names aforesaid, doth
not amount to xxix. or else that it doth princi-
pally attaine to that summe, or is equall, or
lie exceedeth the same. But now after the a-
greement and concord of the number, take also
the conuocation and assembly of the Signes
Celestiall, which are touching their particular
parts, xxix. as is aforesaid, or xxx. as shall bee
said

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said hereafter, beginning at the first particular
signe, which is the head of the signe Aries. And
wheresoeuer the last unity of this number shall
rest or remaine, that is the speciall signe as is
of most force, in the time of the nativity: but
if this number doth not surpass the number
of xxix . but thereunto is equall, then the last
signe, which is the taylor of Pisces, is the chiefest
signe at the nativity. Semblably if this num-
ber doth exceede the number of xxix . then this
number is to be diuided so many times by
 xxix . till the number of xxix . be found out: And
then for ebery unity one Signe must be ac-
counted, yelding to ebery Signe his unity:
and then the last unity, which is xxix . is attrib-
uted to xxix . and to the last signe which is the taylor
of Pisces, as was said a little before, and that
signe chiefly hath dominion in the nativity of
Infants. But if that number lastly remaining
be within the number of xxix . then ebery u-
nity of this number ought to be distributed
to ebery particular Signe, beginning first at
the head of Aries: and wheresoeuer the last u-
nity of this number doth remaine, the same is
the principall Signe, and chiefly hath govern-
ment in the birth of the Infant. Here also
ought diligently to be noted, that the Celestiall
signes may be taken two waies: that is to say,
totally, or touching the whole Effects of the
same, and are in number but 12. that is to
wit, Aries (which is the first signe, at which you
must beginne, and then follow successively till
you come to the Signe of Pisces, which is the
twelfth)

Arcandam.

twelfth) Taurus, Gemini, Cancer, Leo, Virgo, Libra, Scorpio, Sagittarius, Capricornus, Aquarius, Pisces. Now each of these Signes, in his whole effect doth especially beare rule in the moneth which is appropriate to the same. And every signe entirely hath dominion over every moneth, such as thereunto is appointed. And for example, Aries hath dominion in March, which is the first moneth, according to the computation of Astronomers. Likewise Taurus in April, and so the rest consequently succeeding. And although the foresaid signes singularly and appropriately have their moneths especially assigned, as is aforesaid: Yet all these 12. signes, in every moneth at all times, every day and houre, every moment & minute of an houre, doe concur in the nativity of every birth, although not equally, yet according to the more or lesse: And that signe, which chiefly hath dominion of the nativity, the same is the Constellation of the Infant. Whereover, the signe wherein the infant is borne, although it be not that which is appropriate to the month but some other, yet it is easie to be knowne from the Signe particularly appointed to the said moneth. Likewise the said Signes may be taken two wayes, not entirely, but specially touching their parts, and by accepting the same in such particular wise (chiefely after the reckoning of ancient Astronomers) they bee 26. for five of them, that is to say, Taurus, Gemini, Leo, Scorpio, Aquarius, are every one of them divided into 3. principal,

Arcandam.

paill parts: As into the head, the belly, the taile, and is as much as to say, into the beginning, the middle and the end.

Whereby it followeth that these five figures so divided, doe include fiftene principall parts, for thre times five, make fiftene. And the other seven Signes, that is to say, Aries, Cancer, Virgo, Libra, Sagittarius, Capricornus, and Pisces, amongst whom thre parts are contained in Virgo, for his taile is divided into twaine, as shall be shewed hereafter, although here it hath but two parts. All which 7. are divided but into two principall parts, to wit, into the head and taile, and so include fouretee particular signes: for twice seaven is fourtee. Whereby manifestly it appeareth, by the premisses, that the signes particularly excepted, are in number xxix. because fiftene, and fourtee, make xxix. Furthermore, it is to bee noted that in all and every the foresaid Signes being wholly accounted; according to the manner before remembred, all these twelve are concurrents, either more or lesse in the nativity of every Infant. For each man hath in the aforesaid Signes a part and property: as for example.

The Infant that is borne in Aries, disposeth his life in that signe, and in that part of Aries, which is most pleasant to his nativity. And specially the part, which according to the quantity, hath chiefest dominion in that signe, and is the first house of his nativity, which is a signifier of life, &c. And also placeth in the said signe
his

Arcandam.

his speech, wisdom, augmentation of all his workes, his beginning, his name, and the originall of his life and peeres.

In Taurus is contained the substance of the Infant, his gaine or losse, his living, debts, gifts, servants, helpers, such as be obedient to his commandements, his witnesses and treasure. And this Signe, because it is the second house, signifieth the end of his youth.

Gemini are brethren. This signe because it is the third house, is a token of brethren, sisters, friends, neighbours, brethren of husbands, and such as procede of the mothers side, and signifieth the mother her selfe. Likewise it is a token of faith, religion, commandements, ambassadors, newes, mutations, small journeyes, and a space of life before death approach.

In Cancer, the Infant dispolet his father, Grandfather, and all his Parents on his fathers side; to wit, all his ancestors, ascending from the right line Males, and his sisters, and other inheritours, except such as are inheritours by the succession of the dead. Also it signifieth houses, lands, rights, treasures, and whatsoever is hid under ground, prisons, and prisoners, also such as happeneth to the dead being buried, after the buriall, or without buriall, as estones it chanceth to such as be hanged, beheaded, or otherwise slaine. And because it is the fourth house, it signifieth death before he grow to mans state, and the end of things.

Leo betokeneth Infants, love, messengers, nobel.

Arcandam.

nobelties, gifts, rewards, faire promises, or mirth, goods by the Father, and such as shall happen after death, whether it bee to praise or infamy.

In the sixth Signe which is Virgo, are contained infirmities, and things contrary to health, servants, maides, lying, accusation, unrighteousnesse, places, prisons, mutation from place to place, Cattell of small stature. And because this Signe is the sixth house, it doth insinuate end of life, and all such things as shall happen before old age.

In Libra, which is the seventh Signe, marriages are contained, mischief and perill in marriage, contentions, open enemies, warres, enmittees, theebes, partaking, and opposition, and every thing opposite, participation of merchandise, expedite and small voyages: and because it is the seventh house, it noteth the moitie and end of life toward old age.

In Scorpio is contained death, feare, sadness, labour, despair, separation, aide, adversaries, policies, wit, lethall popsons, substance or hereditaments, as well of strangers, as of affinity, such as the heires ought to possesse after death, and signifieth, because it is the eighth house, end of life after the approachment of old age.

In Sagittarius being the ninth house, are expressed long journeyes, or faire peregrinations, and all things thereunto incident. Also it signifieth faith, religion, wisdom, philosophy, writings, booke, epistles, newes, interpretations

Arcandam.

tations of dreames, and things to come, great wonders, much honour and joy. And for as much as this Signe is Lord of the ninth house, it signifieth a beginning, and also entrance into halfe of the life.

The tenth house is Capricornus, which prefigurateth kingdome, governement, authority, dignities, officers, and all Arts that may be exercised, and whereby a man may be a master: it signifieth also ecclesiasticall iurisdiction, things stolne or carried away, praise, and fame: it prognosticateth also mothers, grandmothers and ancestors of Feminine kinde, mothers in law, and halfe the terme of life.

In the eleventh signe, which is Aquarius, the birth appointeth his power and prosperous Constellation, and it betokeneth praise, honor, great fortune, faithfull freinds, aide of Kings and Princes, treasure, society, and signifieth halfe the yeeres of mans life.

Pisces, being the xij. house, doth demonstrate signification of wearinesse, sadness, poverty, pryde, hatred, deceit, feare, sorow, lamentation, blasphemy, ambushments, houses, prisons, captivity, bands, rebuke, and beasts mete to ride upon.

In manner abobe expressed is intreated onely of the Infant borne in Aries, although the same must be divided and spoken of every signe ascending in the nativity of every birth, and of all other signes, following the signe of the nativity, till by recourse the number of twelve be attained, whether any be borne in
Taurus,

Arcandam.

Taurus 02 in Gemini, which is in order, and is written the third signe, 02 in any of the twelve signes. And therefore you shall diligently note, that every of the aforesaid houses is in himselfe the first, and hath his second, third, fourth, fifth, sixth, seventh, eighth, ninth, tenth, eleventh, and twelfth house. And this remember, because the like whereof we have said of the signes, the same I would should be understood of the houses. And every house, according to their qualities, hath eleven other houses beside himselfe, of whom their significations be described. All which (welbeloved Reader) may through the dexterity of thy wit, be easily understood, whether the Infant be borne in Taurus, in Gemini, 02 in Libra, as before. And so every man may learne to know by this Art determinately his owne fate, his proper and passible Constellation, not forced of necessity, but by the naturall inclination, because as Ptolomeus saith, a wise man shall rule the starres: As much to say: A wise man may let and prohibit the very future effects, which proceed of the starres and the influences thereof. And so, if he will, he may rule the said starres and heavenly motions. And therefore for an admonition unto thee the said starres doe not enforce and constrain thee to any thing, except it bee such as are proclipe, and will follow nature, rather than reason, after the manner of brute beasts. Wherefore for a more evident doctrine and instruction of the premises, the scheme 02 figure here ensuing is placed.

The

Arcandam.

The first Celestiall, principal, and entire Signe,
called *Aries*.



In the first Treatise, the said Signe of Aries
is described, with the efficacy and power
thereof. Which Signe Aries is divided into two
princt

Arcandam:

principall parts: that is to say, into the head and tayle. And this Treatise containeth five Chapters. In the first, the head of Aries is described, with the efficacy and fortune thereof. In the second the taile and force thereof. In the third, the speciall judgement of Aries, according to the Male. In the fourth the judgement speciall after the Female. In the fifth and last, the generall and totall fortune of Aries.

The first Chapter, which is the head of Aries, being the first particular Signe Celestiall, is called Alvathay, and after some mens opinions, Salhay, having foure starres disposed in this manner. Where is to be understood, that whosoever is borne in this signe, touching the disposition of the body, according to the effect of the signe shall bee somewhat ruddy, or yellowe coloured, and shall have a small belly, nimble and straitte, thirte leane of body, and shall also have upon his left foote a signe or marke, and the like upon the left elbow. And if fortune favour, he shall have a mutable inheritance: That is to say, being once obtained, shall suddenly be lost, and yet in short time shall recover it againe. And this part of fortune is by a certaine nature indifferent. Likewise touching the good fortune, the same shall have many friends, and shall hate the evil, and follow the good, employing good deeds upon ingratfull and unthankfull men. Touching the disposition of the minde, he shall be subtil, politticke, and crafty. And concerning

Arcandam.

ning infirmities and sicknesses, the same shall be more prone to paines in the head, than to any other Disease, wherewith he shall be vehemently vexed, besides which Disease the health shall be good and prosperous. And for a more apt advertisement of the fortune of this Signe, I referre to the universall Chapter of this Signe Aries, where is intreated the entire effect and generall fortune thereof, and is the fifth Chapter of this Treatise.

The second Chapter mentioneth the Talle of Aries, or the latter part thereof, which according to the signe particular, is called Allothay, and of some Alhuthou. This signe hath foure starres, one in the temple, and three in the Loines or Belly, figured in this manner. ***
*
Whosoever is borne in the Tayle of Aries, or in the second particular signe Celestiall.

First, touching the disposition of the Body, he shall be very hairy, and shall have a great beard, coloured eyes, white teeth, a faire nose, great eye-browes, and shall be of colour red, mixt with the croceall or saffron colour: And touching the disposition of the minde, shall be eloquent, solitary in life, prodigall in necessity, deceitfull, and many times shall follow after ambushments, and prone to hurt others.

If the same be borne in the second houre of the night, there shall be a white or pearle in the Eye, and in the end shall bee starke blinde, and touching the mindes Inclination, shall be a searcher

Arcandam.

Teacher of words, facts, and other secrets:
Astrall shall be insatiable, envious, and yet shall
be mightier envied of others, than greatly given
to the like: Therefore it will come to passe,
that he shall have many enemies, which will
seek after his destruction. And touching his
life and manner thereof, hee shall live short-
lived, and then shall have riches, but if
hee shall chuse to receive that sickness, he
shall live to foresee paines, and then dyeth his
bevy, to consider touching all fortune, hee shall
have a stripe in his face, either with a sword
or stone, and shall be afflicted with many mis-
fortunes, so that he shall receive no commodity
without loss and some hindrance. And con-
sidering prosperous fortune, he shall be happy
in things.

The third Chapter, wherein the judgement
of Arcandam is made, touching the spale and
both parts of his signe, because both doe con-
curre in all the effects determinately, especial-
ly concerning the said spale. Whatsoever spale
therefore that is borne in this signe, and in
every part thereof, after the disposition of
his body, shall have a certaine marke in his
shoulder, and in his left foote, as is said be-
fore.

Secondarily, touching the minde, he shall
bee of good stomache, ambitious, proud, incon-
stant, and lively: And in his first degree of
youth, he shall be very contentious, insatiable and
shamefull. He shall be very covetous, and shall
attaine to great authority in buying and sel-
ling

Arctandam.

ling, by reason whereof he shall bew that he
hath any substance, assuming himselfe to be
very poore and woorth nothing. He shall be
gluttonous, and in all meates shall be delecte,
that is to say, not satisfied, whereby he shall be
nourish and greedy stomacke shall continually
murmure and gripe. Furthermore he shall str
with anger, and cannot keep his secret, but wil
ter and disclose the same. He shall be in such be
a liar, and false in wordes; feigning a good speech,
amiable Countenance, and obedient gestures,
and thereby hide his simulation and false
hood, he shall speake one thing and doe another,
promising golden hills, but performe nothing.
Thirdly, touching his life and manner of
of, hee shall passe part of his life in great au
thority and shall suffer paine in the stomacke,
and for a womans sake shall full a much sor
row. He shall receiue woundes of some
fate of his, as of horses and such like, where
by he shall be in danger of death. He shall about
the thre and twenty, and fide and thirty yeeres
of his age, hee shall be in peril of payson.
Moreover, if he escape certaine diseases, hee
shall live till the age of fourescore and seuen
yeeres, and thre Moneths. And the Monday
shall be his contrary day: And therefore let
him not wash his head, nor put on any new ap
parell, nor heigne any notable thing on that
day, because all such things having respect to
misfortune and manner of liuing, are, infor
tunate, and doo great ill to him self. And so shall
Fourthly, touching the good fortune, hee
shall

Arcandam.

shall haue good lucke to gather mens goods. He shall be made rich by his wife, and shall attaine to great substance. He shall enjoy great store of Cattell, and shall daily encrease to further wealth. He shall wander into farre Countries, forsaking both his owne Country and parents. When he commeth to twenty and three yeres of age, hee shall attaine to better things, and shall haue to doe with a masse of money. And being forty yeres old, hee shall bee of great wealth, and amount to great Dignity: such things as he goeth about to take in hand, shall be brought to great perfection. His promotions of offices hee shall exercise with much labour. He shall not marry his first Wife which shall bee allotted unto him, but another, of whom he shall haue noble and worthy children. He shall lobe and bee dayly conuersant with the Catholike Church. And to speake vniuersally, such as are borne in the time of the day, shall be fortunate, and in great fauour with Princes and Noblemen: but if in the night, they be unfortunate.

The fourth Chapter discovereth the judgement of Aries concerning both parts, and the efficacy of the same, especially touching the Female. Therefore the Maide that is borne in this signe, shall haue in the midst of her body, before or behinde, or upon her fete, certaine naturall marks, and a haire depending downe to her fete. Likewise touching the disposition of her minde, she shall bee diligent and painefull; She shall bee faire, curst, and curious of things

Arcandam.

things new; She shall have a certaine honorable chastitennesse, that is to say, endued with chastity and bashfulnesse, and therefore called honorable: She shall be merry, and her mirth shall daily encrease. Likewise, that thing which is done by her device, shall have good perfection: and after the vivacity and libellinesse of her spirit, she shall be curst and taunting in words. And touching her life and manner of her life, she shall be full of sicknesses, from the age of foure yeres, to seventene yeres, and then let her beware of marriage, Likewise she shall suffer a certaine infirmity, called the lunaticke passion, which is a great disease, and if she escape the same, she shall live till she be 69. yeres of age. Touching her good fortune, she shall enjoy the goods of her Parents, and shall travaile in places unknowne, and after twenty and three yeres of age, she shall arrive in places of better adventure. She shall have many children by her husband, and shall be called a mother of other mens children, but her first begotten shall dye. And touching her evill fortune, she shall be hurt of a foure footed beast, and subiect to many perils.

The sixth Chapter of this Treatise mentioneth the generall fortune of Aries, where it is to be knowne, that the Signe Aries, touching both parts, signifyeth fortune in warfare, and the servitude of others. Likewise fortune in all kinde of Merchandise, especially in red things, bloody things, and in fire and blood, in the Chambers, and in every fact done by fire, it
signi-

Arcandam.

signifieth fortune in hospitalty. Infants borne in this signe, males or females, shall be hold of headache, but greatly troubled with the strangury, grabell and stone. The fortunate daies be Sunday and Tuesday, wherein they may attempt any new enterprise. Liketells the Infant borne in this signe about the East part, is more fortunate than about any other part. Therefore if the same will prosper in any affaires, he ought to direct his doings thereunto, yea if it be about marriage. Let him also have the dore of his house open towards the East, and his bed standing towards the same part also. Let his Garment be blacke and red.

His Nature is both hot and dry, and therefore choler is most abundant in him.

Arcandam.

Taurus, the second Celestiall

and principall Signe.



THE second principall Treatise of this Booke, intreateth of the principall Signe called Taurus, which Signe is divided into three chiefe parts, that is to say, into the head, belly, and tayle. This Treatise is divided into six Chapters.

The

Arcandam.

The first containeth the head of the said signe.
The second of the belly. The third the taile. The
fourth the iudgement of the same touching the
Male. The fifth concerning the Female, and
the sixth and last entreateth of the generall for-
tune of the said Taurus.

Concerning the first chapter of this treatise,
wherein the head of Taurus is spoken of, which
is the third particular signe called Adoldaya,
hath seven starres disposed in this
fort: and is to be noted, that who
soever is borne in this signe, first * *
touching the disposition of the bo- * *
dy and vivacity, this signe shall * *
be of colour pure, of body fat, faire and with-
out spot, his lips thicke and hanging downe,
his stature short. Hee shall have a beautifull
face, his haire long, but very faire, and shall
have many markes in his body: but the speciall
marke shall be in his necke, because hee shall
be very hairy. Hee shall have great Eyes, of
colour like a Cat, or blacke. Touching the
disposition of the minde, he shall be much aided
and succoured, and of his aiders shall receive
no hurt, he shall be adventurous, and of good
courage. And touching his life and manner
thereof, he shall be greatly troubled with paine
of his heart. The first terme of his life shall be
at twenty and foure. The second at seventy:
In either of these termes he shall be wonder-
full sicke, but in the second terme he shall suf-
fer an infirmity of the Apostume Cynanches,
commonly called the Squinsie, which breedeth

Arcandam.

in the Throate, which if he escape, he shall live to fourescore, but in the end he shall dye of the said Apostume. Touching the influence of this signe, he shall be bitten with a Dogge, and shall have a notable stripe with a stone or Iron. Likewise you shall understand, that if it chance the Infant be bozne early in the morning, he shall be thicke and grosse. And touching the disposition of his minde, hee shall be pleasant, apt, and bold, and chiefly in his youth, but he shall be of an upright conscience, and a good Companion. If hee be bozne in the first part of the night, hee shall have a great Nose, and a small head. He shall have many freinds, and shall have a delectation in sundry kindes of pleasures.

In the second Chapter of this Treatise, the belly is described, which is the second part of Taurus, and the fourth particular signe, therefore it is to wit, that this signe hath seventeen starres in this forme and fashion following, and is called Coccebran.

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And whosoever is bozne in this Signe: first touching the disposition and quantity of the body, he shall bee narrow betwene the shoulders, and in the arme holes very hairy: his Face indifferent round, and his Eyes very faire. He shall have a marke in his Body, either upon his pards, loines, or the privy parts, or else betwene his arme holes. One of his armes shall bee hurt, and hee shall receive a wound

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ground upon his head. And touching the disposition of his minde, hee shall be smiling, merry, artificiall, and shall take good advisement in his doings. He shall be liberall and willing, and shall geve his inheritance to one of his stone family. His minde shall be fixed upon the gods of fortune, and upon their happy or unhappy adventures. He shall love contention, and embrace women, and especially hee shall love two above all others in his life time, the which he shall use carnally, he shall be very riotous, but not so much as hee that is bozne in the first part of the signe. Touching his life and manner thereof, he shall have two speciall Diseases: which is the Cough, and paine of the Gall. In the fourth yere of his age, hee shall be afflicted with a great disease, but if he shall recover the same, then he shall be free till twenty, at which time he shall be sicke againe: But if he escape that sicknesse, he shall continue to 80. yeres, or 90. He shall dye in a strange Countrey alone, naked and without obseques at his buriall. He shall not be buried. No man shall mourne for him. And there shall bee no man that will say, Hee was my neighbour. Concerning his good fortune, hee shall among strangers attaine unto good or evil successe. He shall be entangled and subject to divers troubles, and as is aforesaid, shall dye in a strange Countrey, and at the time of his death shall depart without Company. If he be bozne in the first part of the night, he shall be inconstant and moveable, having but small regard

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regard to his owne family. If he be borne in the day time, he shall be wounded upon some part of his Body.

And touching his minde, he shall be a good man and of good disposition, doing his affaires after a simple and plaine sort, without any regard of distinctions, or knowledge of things to come.

And the third Chapter entreateth of the title of Taurus, which is the fifth signe Celestiall, and hath two starres shaped in this forme. And is called Alivise-ry, whereby you may know that whosoever is borne in this signe, first, touching the disposition of his body and quantity thereof, hee shall bee of an indifferent forme and stature, hee shall be neither white nor blacke, but a colour like honey or nutbrovne, but his head, face, and haire, shall be beautifull. In his face he shall have a naturall signe or marke, or in his left eye, or else on his belly, or right thigh, and shall be bald. Touching his minde, he shall be solitary in his businesse, doing the same without company of others, insomuch as if it be possible, hee shall have no man to know of it, because hee trusteth no man. He shall be wary in his doings, for that hee mistrusteth all men. He shall be covetous, daily musing how he may get other mens goods. He shall be strong and prone to anger, but it shall not continue, he shall be also very inconstant: All which notwithstanding, in the end he shall endeavour himselfe to walke uprightly. And touching

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touching his life and manner of his life, hee shall lye in trouble, and continue to 25. yeres before he be sicke, and if he escape that sickness, then he shall attaine to 40. Hee shall be lacky in tillage, and happy to the female kind, as well as beastes, and among others, fortunate to women. But notwithstanding his felicity, he shall not keepe any number of servants. Hee shall marry a wife, and for a certayne space shall be without Children. Hee shall sustaine envy and malice, he shall be bitten with a Dogge, and stricken upon one of his sides, and hurt with a stone. One of his bones shall be broken. And if it chance that he be borne in the night, then he shall have a naturall signe upon his right arme. Hee shall bee swift to journey or travel. He shall be wise, righteous, and notably beloved of women, although in other things hee is of cold nature, which chaunceth by reason of the totall effect of this signe.

In the fourth Chapter, describeth the iudge-ment of Taurus, touching all and every the particular of concerning the Male. And what soever male childe is borne in this signe Taurus, in what part soever he be borne, after the disposition of the body, hee shall be wounded or marked in the bones or part. He shall be rich and strong, dealing with things of great force. And after his minde hee shall be wise, and singularly presume in his owne witte and force, whereby hee shall greatly prolong the terme of his life. He shall give no heede to the counsell

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counsell of his neighbours; nor be careful
vigilant about his owne affaires. He shall be
beautifull, libetall and bold, a libetall
ber, and for that Cause beloved of all men.
Concerning his life and manner of liue, he
shall haue seven Diseases, or seven yeres
termes. In the thre and twentieth yere of his
age, hee shall be much afflicted with a notable
malady, and if hee escape all his infirmities,
and attaine to old yeres, then he shall acquire
great substance and much money, also by his
diligence shall haue great fortune to grow.
He shall be a great Traveller, and shall passe
to unknowne places, he shall not abide in any
stone Countrey, but wander from place to
place, and from City to City, and by reason of
such alteration obtaine great riches. When he
is thre and thirty yeres of age, he shall lose his
money and substance increase. At thre and
twenty he ought to marry, but if he marry a
Maide, she shall dye. And she being dead, he
ought to marry another Maide, by which he
shall be made more rich and wealthy. He shall
be very fortunate and happy in vanquishing
his enemies. Touching his age, he shall haue
a wound on his head, arme, or belly, and be
ten with a Dogge, he shall haue a wound with
a sword, or elle with fire, and sometimes in
danger of dying. Thursday is his contrary
day, and therefore upon that day let him at-
tempt no new enterprize.

The fifth Chapter mentioneth the iudge-
ment of Taurus touching the woman. What
soever

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For her Female or woman that is borne in this Signe, after her Bodes disposition, shall be marked in the face, leg or thigh, she shall be of good understanding, doubtfull, careful, murmuring: she shall be painefull and obsequious, and married to many husbands, by whom she shall have many Children. She shall have a naturall paine in her eyes and feet: and overcoming all her diseases, she shall attaine to eighty yeeres, and according to her good fortune, she shall obtaine a certaine promotion, she shall be rich, by occasion of husbandmen and strangers. She shall sustaine a notable infamy or slander, because in her youth she shall abuse her Body. Other mens goods she shall make her owne, whereby she shall use theft. She shall be continually reproved of like offence, and in the end delivered from the same, and then change her dwelling place.

The sixth Chapter maketh mention of the generall fortune of Taurus. Wherefore it is to be knowne, that this Signe hath a singular and notable fortune in all inequitable beasts that cannot be ridden, be they faire or not faire, especially such as are of colour white. More over this signe hath fortune in all things that may be given. It hath fortune also in all things that may belong to womens apparell, or fortune, and other delectations. It hath also fortune in all Feminine kinde. It hath fortune in white garments.

The infant borne in this signe, hath a speciall lucke toward the South, and therefore let him
direct

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direct his chamber dore and bed towards that
part. Likewiſe let him diſpoſe all his buſineſſe
that wayes. Concerning the ſtill fortune, he
that is borne in this Signe, from the middle of
September, till the middle of March, is moſt
fortunate above all other ſignes in the year.
He is alſo unhappy among his friends, becauſe
he is naturally cold and dry, and thereby mel-
lancholike, and ſo conſequently ſad, and of ſad
converſation, whereby like as hee procures
friends in haſte, even ſo he loſeth and forgoeth
them againe. He ſhall be fortunate in hard en-
terpriſes, and ſhall vanquiſh his enemies: if
he live thirty four yeeres, he ſhall be very long
lived. He ought to beware of poiſons, Col-
licks, Squinſies, Apoplexies, Ulcera-
tions, which grow in the throat
wherein amongſt other
he ſhall be bereft.

Gemini

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Gemini, the third Celestiall
and principall Signe.



THE third Treatise of this Booke, hath dis-
course of the third principall and entire
Signe Celestiall, called Gemini, and is divided
into six Chapters like to the other, which imme-
diately before procedeth. Whereof the first en-
treateth of the head of Gemini, the second of
the

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the belly, and the third of the taile: the fourth of the iudgement of Gemini, touching the Male: the fifth concerning the Female, and the sixth treateth of the generall fortune of Gemini.

The first Chapter entreateth of the head of Gemini, being the sixth Signe particular, and includeth five starres disposed in this forme. Whosoever is borne in this Signe, touching the inclination of his Body, and first according to the quality and quantity thereof, hee shall be faire, meane of stature, beautifull in the face, and hath his eye browes comely, and all his members well proportioned, his sight cleere and sharpe. But touching the quality, his haire is blacke, his voyce shrill and pleasant. He hath a signe or stripe in his body, that is to say, upon his head, in his eyes, hands, or knees, and his mouth hurt. He is of great strength and force, hairy, and naturally stou. And after the disposition of the minde, he is giuen much to prayer, fearefull, and not prone to anger. He is naturally riotous, although with women hee shall not be very fortunate. Concerning his living and manner thereof, he shall be troubled with the paine of the backe, and shall be bered with an evil spirit. He shall lose certaine of his teeth, and shall live till he be 7 or 12. yeeres old, 40. or 48. and shall die in his bed. And after his good fortune, he shall have much goods, & shall be greatly praised of men. His honors shall with better successe happen in age than in youth. And touching his evil fortune

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time, he shall have two wives, but that directly hath not respect to the shell fortune, but indifferent. Hee shall apply with diligence his owne affaires: if he be borne in the latter part of the night, hee shall be a seller of flesh, and a Merchant of Cattel, which are apt to be eaten, and saleable in the Shambles: And so consequently shall be a shedder of blood.

The second Chapter treateth of the belly of Gemini which is the seventh particular signe, and hath foure starres disposed in this forme, and is called Allarava. There is to bee noted, that whosoever is borne in this signe, first touching the disposition of the Body, he is naturally blacke, hairy, of short stature, and strong: he hath faire Eye-browes and a blacke spotte upon his elbow, or priuy members. And after the Disposition of his minde, he shall most happily be given to prayer. Hee shall bee timorous and fearefull: his wordes sweet and pleasant, notwithstanding he shall be pious and unchaste: he shall live till he be tenne yeeres old, and if he escape his sickness, then he shall live till he be thirty, and if his life be prolonged any further, then hee shall live till he be 44. and if hee revive of his sickness, then hee shall live 72. hee shall bee troubled with the paine of the backe, and vexed with an evill spirit: he shall have much substance, and rule over his owne affaires. If he be borne in the second house of the naturall day, then after his bodys disposition, he shall be hairy,

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ry, and have a spot in his Eyes, and shall lose many of his teeth. Likewise if he be borne in the third houre of the day, hee shall be happy, and of nature hot and moist. But if hee be borne in the night, then hee shall be a seller of flesh, or a shearer of bloud, and shall live of such substance as happeneth to him by marriage.

The third Chapter of this Treatise, describeth the latter part of Gemini, and is the particular Signe Celestiall, having two Starres disposed in this forme, * * and is called Aldaman: Where is to be noted, that whosoever is borne in the said signe, touching the disposition of the Body, is naturally cholericke and dry, his Gall ascending into the head by his sumosity. His Eyes seeming to threaten or disdaine, and his face changing colors, sometime both white and pale, and sometime reberbeth to his owne natural colour: that is to say, like to honey, and yet notwithstanding handsome and well made in his members and body, saying that his eyes are somewhat little, his voice great, and upon his forehead or face he hath a marke or stripe, or else the like upon one of his hands, his breast, p^{ro}p^{er} parts or yard. And after the mindes inclination, hath a good and honest heart, benevolent will, a fine pregnant wit, by reason whereof hee shall learne many things, in so much that through the efficacy of the same, he shall perceive and thoroughly understand the things that he heareth, applying the same, as though

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though before they touched himselfe. He is merry and pleasant, notwithstanding of cholericke nature: and as he is soon angry, even so is hee soon reconciled. He is bold of speech and words before the presence of his Prince, by reason whereof he will not spare to touch any man. Likewise he is very prone and apt to swearing, doing or speaking nothing without an oath. He is light of suspicion, and thereby will utter words unseemely. He is a great dissembler and spreader abroad of fantasies, and trifles or toys. He is a great drunkard, and very riotous, and so by reason of much bibbing and swilling of wine, greatly given to lechery. His first sickness shall be at seven yeeres of age, which if he escape, then the second shall be at 24. 80. or 90. and shall dye of a disease in the Throate.

According to his good fortune, hee shall find money and treasure hidden in the earth: he shall have two Children at one birth, and after his evill fortune, hee shall live unquietly with his Wife, who shall live but a short space. His parents shall not be rich, whom hee shall bury, and shall have no brother like unto himselfe but one.

The fourth Chapter determineth the judgement of Gemini touching the Male.

And whosoever is borne in Gemini, in whether part of the same soever hee be borne, first, touching the disposition of his Body, he shall have an indifferent and comely stature, beautiful and faire of face, strong and of great force

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force. He shall have great authority, and things of much value to be sold. His body shall be naturally marked. And after the disposition of the minde, he shall be an ingenious and cunning Artificer, and much given unto excellent acts. He shall be naturally wise, and shall trust much therein, and by reason of the same, whatsoever he intendeth to goe about and accomplisheth, he shall bring it the sooner to good effect. Likewise hee is pleasant and mercifull, easie to be spoken unto, and by vertue of this Constellation shall be acceptable to all men. He shall not be much curious ober his owne affaires, hee shall be sober and moderate in meate and drinke: and yet notwithstanding luxurious and given to women. Hee shall be contentious and unquiet with his neighbours, by reason of his prone disposition to anger and choler. And for his sake promptitude to choler, hee shall sustaine much perill and blame, and yet notwithstanding a profitable man, and be loved of all men. Touching his life and manner of his life, he shall be entangled with many troubles by reason of his wife. And concerning his evil fortune, hee shall suffer much paine in his backe or guts, within and about the stomache. But then if it happen that he escape his first Diseases, he shall live till he be an hundred and three moneths.

Likewise as touching his good fortune, hee shall come to be with Cattell greatly enriched. Hee shall finde money that hath bene hidden in the ground, and shall triumph ober his enemies.

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mies: his chiefest fortune shall be towards the East, and therefore towards the same let him dispose all his affaires. In the fiftieth yere of his age, toward the said East part hee shall finde money. And touching his evill fortune, he shall travell much upon the Sea, and when he is 32. yeres old, hee shall be in danger of fire and sword, but yet delivered from that perill, and shall receive hurt of some foure-footed beast. The Tuesday is his unfortunate day, and therefore upon that day let him attempt no enterpryse, nor wash his head or feete, or put on any new apparell, or suchlike.

The fifth Chapter entreateth of the judgement of Gemini touching the female: where is to be noted, that whatsoever Maide childe is borne in this Signe, first, touching her Body, she shall be very faire, and shall have a wound upon her Body. And touching her minde, she shall of nature be very wise and ingenious, Shee shall be merry and courtlike, diligent and ready to obey. She shall be very wilfull and hot of minde, and by reason of the said heat of will and complexion, or nature, somewhat angry, which will not long continue: and because shee is faire of speech, shee shall be much boasting of her selfe, and a great lyar, speaking one thing, and doing the contrary. If this maide or woman doe escape the force of her diseases, she shall live untill eighty three yeres of age. Shee shall sustaine many notable infirmities and diseases of her body, within the time of her age of thirty three, and chiefly about

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about twenty five yeres the Wherthe of Lunaticke passion by the space of forty dayes, which Disease is commonly called the Moone age, or infirmity of the Moone, whereby the Patient is called Lunaticus. Semblably, untill she be thirty eight, she shall passe over many sorowes, but by reason of Physicke which shall be ministred unto her, she shall recover. Likewise touching her good fortune, because of many troubles which shee shall suffer, at length she shall attaine to great honour, and much service and obedience shall be done unto her, and through her husbands fortune she shall very much rejoyce, and through him attaine to great promotion: And at forty three she shall beginne to war rich. She shall see revengement over her enemies, and after forty five she shall be called a mother of Children. And her first begotten shall be no Male, but a Female, according to the force of her naturall Constellation. And touching her evill fortune, she shall be laborious and painefull, and till thirty and five yeres of age, she shall be entrappt with much paine and sorow. She shall be hurt with hot water, and shall have a fall from an high place. Shee shall be bitten with a Dogge. Tuesday is her contrary and unfortunate day, therefore let her not wash her head upon that day, or doe any new fact or enterpryse.

The sixth Chapter mentioneth the common fortune of Gemini, where is to be noted, that this Signe hath his singular fortune in learning

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ing and knowledg, and specially in the sever
liberall Artes and Sciences, chiefly in Philo-
sophy, in the Lawes, and in Physicke, the like
in erigation and bestowing of things, also in
all beasts not meete to be ridden in tillage, and
in beasts apt for tillage, and shall diligently ap-
ply himselfe in the service of his elders. This
signe, to them that be borne in the same, is a
great occasion of the strangury, and stone, and
of paine in the armes. He hath three good daies,
that is to say; Sunday, Tuesday, and Wed-
nesday: his evill dayes; Thursday, Friday,
and Saturday; and yet Friday and Satur-
day be indifferent. Likewise from the middest
of the moneth of March, untill the middest of
September, they borne in this signe are fortu-
nate: his chiefe fortune is towards the West,
and therefore let him dispose his doings to-
wards that part, and turne the Dore of his
house, and bed that way. They borne in this
signe, are naturally sanguine, and therefore
as soone as he shall obtaine freinds,
even so soone hee shall lose
them againe.

Cancer,

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Cancer, the fourth Celestiall
and principall Signe.



THE fourth Signe called Cancer, being
the fourth Treatise, is divided into five
parts, or five Chapters. The first entreateth
of the head of Cancer. The second of the taile.
The third, of the iudgement of Cancer touch-
ing the Male, having no more parts but those
two. The fourth touching the Female. And
the

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The fifth of the diuinerfull fortune thereof.
The first entreateth of the head of Cancer,
and is the ninth particular signe called Al-
bra, and hath ten barres shaped in
this forme. Whereto is to be noted,
that whosoever is borne in this
Signe, in the day time touching
the Bodies disposition, shall bee
leane of body onely, and of haire
comely: his Eye-browes narrow: his Nostrils
ample, wide, broad or large. He shall haue na-
turall signes in his breast, side, in his arme,
or right Elbow, in his Legge, and sometime
upon his face. Touching the disposition of the
minde, this party shall bee very treasurall, and
thereby a great war, a chider, and fighter euen
against his owne friends: he shall be blacke of
colour, much resembling the colour of honey:
he shall bee eloquent, expert and witty, a car-
rier of tales, and reporter of words: he shall
bee glorious, rebenging, and a great drinker.
But yet in all the premises he shall be glad to
receiue aduertisement of his friends, for the
amendement of those vices. Touching the good
fortune, he shall be of good inclination, there-
by recovering a number of friends: hee shall
liue thirty yeres, and then shall sustaine a
great sicknesse, which if he escape, he shall liue
to the age of forty and eight yeres, and then
shall be sicke, which if he recover, hee shall liue
ninety. He shall be pained in the reins of
his backe, in his knees and Eyes, hee shall be
bitten with a Dogge. And touching his indif-
ferent

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ferent fortune, he shall marry three wives, but the third wife of these three shall bury him, and before he dye, he shall be bitten with a Dogge, as is aforesaid. If he be borne in the night, then after the mindes disposition, hee shall be very angry, wicked and mad, ready to strike. And concerning his Diseases, hee shall be pained with the headache, in his heart or backe, or else in all. Touching his good fortune, his end shall be better than his beginning. And touching his evil fortune, he shall be in the thraldome of a great man. Likewise hee shall possesse the goods of his kindred.

The second Chapter of this present Treatise describeth the taylor of Cancer, which is the tenth particular signe called Alcras, and hath two Starres in this forme. Where is to be knowne, that whosoever is borne * * in this Signe (except there be any speciall or urgent cause to the contrary) touching the bodys disposition, he hath a small body and short, but not so extreme small, but that it shall be of an indifferent bignesse: the same shall have two markes, that is to wit, upon his leg, and privy parts neere the guts, and shall have a stripe upon his lippe: his eye browes shall be hazy, and his face swolne and puffed up: he shall have a marke upon his right hand, in his forehead, breast, belly or guts: he shall receive suck of two Nurses: his colour is very blacke, but his Body shall be somewhat white (chiefly his face) and hairy, and yet, after the course of this part of the Signe, shall be red. After the disposition

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tion of the minde, he shall be wise and discret: hee shall not be a searcher of many matters, but rather dull and slacke: hee shall be irefull, wrathfull, molestious, or grievous and wicked or ungracious in striking. And although hee bee wrathfull, yet his anger shall bee private, and hidden from every man, inasmuch that when he is angry no man shall know any cause why, but himselfe, and therefore desperate in striking: hee shall be prone to adultery, by reason of the heate which hath dominion in him, in whom the fire doth beare chiefe rule: he shall bee a great offender, and shall commit much mischief, and shall be sone angry. Likewise touching his life and manner thereof, hee shall live 40. yeares, and shall dye in a strange land: he shall suffer a very great paine in his backe and head. And touching his good fortune, for his diligence and pleasant conversation, hee shall be beloved of all men with whom he is familiar, and shall have many children: he shall gaine much by his lands and vineyards, and his end shall be vaine. He shall not tarry long in his way and journey, but having accomplished his purpose, shall sone returne. Concerning his evill fortune, that although hee have many children, and in the same shall be very fortunate, yet his owne brethren shall not live long, but they shall remaine brotherlesse: he shall be very sore hurt by fire, and deprived of some bone, and shall have a stripe upon his head.

The third Chapter of this Treatise discourseth

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seth of the judgement of Cancer, touching the Male. Where note, that whosoever Male child is borne in this signe, first touching the disposition of the Body, he shall be naturally mighty and strong, whole Body shall be grosse: and touching the disposition of the minde, he shall be wise, witty, somewhat gentle, a great and manifest scooner, and mocker, and shall speak plainly: he shall be naturally cholericke, and a great threatner, but his anger will soon be appeased, and shall be beloved of all men. And touching his life and manner thereof, this man within the space of 22. yeeres, especially about the end of the time, he shall sustaine sickness. Likewise in 2. yeeres following, he shall be in great danger of life. Somewhat he shall have 7. diseases or notable infirmities, which if he escape, he shall live according to the efficacy of this signe, 88. yeeres & 2. moneths, & shall dye of the disease of the belly. Concerning his good fortune immediately after he be 24. yeeres old, he shall see his riches begonne to encrease, and such things as he is born unto, he shall possesse about the middle of his age, that is to say, when he is 44. yeeres old. He shall have the government of some Castle or Hold, and shall have authority in the Common wealth: his fortune is to have three masters, and by fortune of one man he shall attain to very great promotion: he shall travell farre, and shall have to doe with many affaires, and receiue much sorrow by meanes of a stranger. He shall purchase manors and farmes, and shall finde money that is hidden,

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bert, he shall be enriched by his wife. And touching his evil fortune, hee shall undoubtedly suffer many others and suffer by troubles and dangers. Hee shall bee hurt with a sword, in danger of drowning, he shall fall from an high place, and shall be in perill of fire: hee shall receive hurt by his stone children, and shall be pained till hee be twenty yeeres old, his service and good turnes shall be counted ingrate, displeasing, and answered to unthankfulness: he shall have victory over his enemies. A great man shall rule over him, and of him, according to the force of this Signe, hee shall be extenuated, and banished for some notable fact. Wednesday is his contray and most unfortunate day: and therefore upon that day let him not wash his head, nor put on any new apparell, or doe any notable thing.

The 4. Chapter discloseth the judgement of Cancer touching the Female, and it is to be noted, that the maide borne in the said signe, after the disposition of her body, shall be lumpy, and of strong complexion. She shall be well proportioned, neat, somewhat fat, sturdy and well made. She shall be very witty, wise, prudent, and subtle, treasfull, diligent, sparefast, double minded, painfull, bold, hot of minde and spitefull, but her anger will be soon appeased, and through the vehemency of her anger will spare for no talke, but after her stomache. And she is unmercifull, and will have no compassion upon one that weepeth. She shall have a great flux before she be 32. yeeres old, and at 32. she shall

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shall be in danger of death. Likewise at 80. yeres she shall be in like danger of death, because through the force of her Constellation she shall be subiect to great perill: and at 86. yeres she shall die. Touching her good fortune, when she is 30. yeres old, she shall have a son, and after 38. she shall attaine unto her great promotion. She shall have Children by three husbands, and by all three shall be in great honour. She shall continually be enriched, and shall possesse much Cattell: and touching her evill fortune, she shall be much envied, and shall be hurt with a sword. She shall be troubled with water, and suffer displeasure in her Body by fire, and shall be very much vexed with the cholicke. In the 38. yere of her age she shall suffer much perill through her neighbours, she shall lose her first husband, and her husband shall love another mans wife. In the 8. moneth of her 30. yere she shall by her parents negligence suffer some danger by hot burning iron, whereby she shall be in danger of death.

The fifth Chapter entreateth of the indifferent fortune of Cancer, where is to be noted, that the man borne in this signe, is fortunate in his affaires, and chiesly merchandise, and in Cattell not apt to be ridden, especially such as be white, his fortune shall be better upon the land than water, and in such things as may be carryed or transported by water chiesly the colour being white: he is likewise very fortunate in Tillage and in Ambassage, when the Moone is growne, or before the full: for when
it

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It decreaseth, then hee is unfortunate. They borne in this Signe, shall suffer much Coughing, Consumption in the Lungs, Whirlies breaking out, the Scabs, and suchlike. If it be a Maide that is borne in this Signe, beside these inward Diseases, she shall be in danger of Drowning. His worst dayes which are good, be Sunday, Thursday, and Friday. His evil day is Tuesday. As for Wednesday, and Saturday, be indifferent. His better fortune is towards the South, and therefore let him direct all his affaires that way, and that way also place his chamber door and bed. He that is borne in this Signe is naturally Sanguine, much disposed to Choler with flegme. And therefore let him weare his Apparell of color red, because of fire and blood, and white by reason of flegme.



Arcaudam.

Leo, the fifth Celestiall and
principall Signe.



The fifth Treatise discloseth the effect of Leo,
being the fifth totall Signe, and is divided
into three parts: that is to say, into the
head, belly, and taile, and hath five Chapters.
The first treateth of the head of Leo. The
second of the belly. The third of the taile. The
fourth

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fourth of the iudgement of Leo touching the Male. The fifth of the Female. And the sixth of the equall fortune of both.

The first entreateth of the head of Leo, which is the 11. particular signe, and is called Algebachac, having some starres dispsed in this forme. And note, * * that whosoever is borne in this signe, first, touching the disposition * * of the body, he hath a comely face, plaine or corpulent, a fierce looke and terrible, a little Nose and broad, but yet comely, and a body proper: his mouth shall be hart, having thereupon a stripe, but yet notwithstanding, his teeth faire, and great eares: his shoulders great and broad, but his backe well made: he shall have certaine naturall markes and the first in his face, the rest upon his thigh, breast, legges, and priuie parts. Touching his colour, his body shall be white, his face neither blacke nor white, but indifferent. Touching the disposition of the minde, he is naturally giuen to be notable proud, and of such stomacke, that in his heart he would wish himselfe comparable to Kings, yea and them to excell, if it were possible. And he is of such and so great pride, that by reason of his haughty courage, as well in value as dignitie, or other sufficiency, hee will suppose no man in the world (bee hee neuer so great) to bee his equall or match, or at leastwise, greater than hee, and also in his heart iudgeth himselfe to surpasse, or is able to excell in humane felicities, all and singular other persons.

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persons. He is also covetous and very frefull, and yet notwithstanding, of much mirth and pastime, insomuch that continually he would be merry and play: he will be a wise man and proper, and the Magicke Science will doe him great stead: likewise touching his life and manner thereof. He shall be much vexed with the headache, in such sort, as hee shall be straight of his wit, by reason of the fumes which ascend from the gall. He shall be pained in his thighes chiefly in the upper parts thereof. Hee shall have three principall diseases, the first when he is thirtene yeeres old; the second when he is forty yeeres old, if hee also escape the second, then the third hee shall feele about forty eight, which also if hee recover, then shall hee attaine to a hundred yeeres, and either he shall dye upon the sword's point, or else by some grievous infirmity of the body. And according to his prosperous fortune, hee shall passe from one promotion to another, insomuch as among Kings and Princes he shall be familiar and welbeloved. He shall get much treasure, and bring it heaped together. He shall lose them againe, and at length shall fall in danger and displeasure of some Peere, or Nobleman.

The second Chapter intreateth of the belly of Leo, and is the twelfth particular figure, being called Alcornencon, and hath fourre starres formed in this manner. * * * * * Where note, that whosoever is borne in this signe, hath a marvellous evil and unfortunate Constellation.

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Constellation. First, touching his body and manner thereof, whether hee be borne in the night or day, hath a broad breast, a long face, small stoncs, and slender legs, and hath a naturall marke in the retines of his back. Touching his minde, he is of heart proud, or irascible. For as stoncs he is angry, & is of speech rusticall. He is very doubtfull and suspitious in his doings.

Touching his good fortune, hee shall have no good fate, but by vertue of this Signe shall be most unfortunate, as is aforesaid. For he that is borne in this Signe, is subiect to much trouble: if he be borne in the day, he shall bee very fearefull and timorous when hee travaileth: if he be borne in the night, what houre soever it be, saving the second, then he shall be of a merry countenance, and shall have a round Nose, a stripe upon his head, and a naturall marke upon his face: he shall be witty, fearefull and carelesse; hee shall have three diseases. The first shall chance when he is 11. yeeres old. The second when hee is 24. And the third when he is 58. and shall dye upon the sword, or else of some other great infirmity of the body: he shall have two wives which shall faithfully love him, but them he shall not love, but rather hate to the uttermost: hee shall have a stripe in his head or hippe, which shall happen by fire, or shall have some other signe: he shall be deprived of his speech, after the disposition of the signe and influence thereof, unless the same be by some particullar cause be withstood, or else interrupted by the divine clemency, or else by the liberty

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berty and will of the Lady of his Science. whose liberty, this signe notwithstanding, may be applyed to good and to vertue, and to worke godly, who also may appease and mitigate the influence and malice of the said signe. Semblably, if he be borne in the second house of the night, ober and besides the premises, touching his evill fortune, he shall lose his infants and children, and few shall remaine alive. Likewise hee shall be curious in searching of parables and mysteries: his first childe shall be a female, and the second a Male. During his life, he shall sustaine many troubles and perills.

The third Chapter mentioneth the taylor of Leo, or the latter part thereof, which is the tenth particular signe, and hath onely one Starre in this forme. And whosoever is borne in this Signe, touching the bodys disposition, is sufficiently big of stature, whose voice is vehement and big: he shall have three naturall markes in his breast, and shall bee marked in the throte, legges, in middle of the hand, and shall have a stripe up on his belly: his color shall be white, mixt with a roseall colour: his haire shall be of colour somewhat red, but his Eye-browes somewhat blacke, and shall have much haire. And concerning the minde, hee shall be lowly, gentle, not ambitious, but patient: he shall suffer in firmity, but the same hee shall tolerate with much patience. In eating hee shall be moderate, after the quality of the signe. Likewise angry hee shall bee and lecherous, in so much that

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that although he marry a wife of his owne affinity, yet he shall be disposed to lechery: hee shall have two manner of sicknesses. The first at 23 yeeres old, at what time he shall be sicke of the small Pore, or of an Ague. The second shall be at 44 yeeres old. Both which if he escape he shall live 90. yeeres, and he shall die in exile, and out of his owne Country. Likewise, concerning his good fortune, he shall raigne and beare rule over his owne Country, and shall have Authority to iudge either such as is a Thiefe, or Malefactor, or of another man, or else such as was his owne fugitive, or bar-ter.

Moreover, he shall be of power to doe many things with Lords and Peeres of Realmes: he shall be very happy in matters of husbandry: he shall have a very faire and beautifull wife, whose colour shall bee sallow, like to one that hath the greene sicknesse, and she shall be one of his owne kindred, whom when hee hath married, God will give unto him much substance, according to the efficacy and influence of this Signe: he shall avoide many perils, and shall enjoy goods abundant: he shall have paines in one of his feete, and shall bee bereft of both: he shall be deprived of one of his bones, and upon his belly shall bee hurt, either with iron or fire. In his affaires he shall not accomplish his will, except it be in Winter time, or in the Spring. Sixe moneths he shall be fortunate in his businesse, even according to his hearts desire: that is to say, in

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September, October, November, December, January, and February. In Summer and Autumne, he shall not be so fortunate: he shall lose much goods, and his labour shall little availe, by reason of the three markes in his breast. Let him not passe from one Countrey to another, because change is not profitable for him. If therefore he will be fortunate, let him continue in one place certaine.

The fourth Chapter mentioneth the judgement of Leo, touching the Pale. Where note that whatsoever man childe is borne in this Signe; first, touching the universall disposition of the Body, search the three particular signes of Leo aforesaid, and therefore the conditions equall of the same. And touching the disposition of the minde, he shall be naturally witty, subtle, eloquent, couragious, fiershall, and sullen. For hee will be sone angry, and sone pleased againe: his stomache, and sudden anger is such, that by reason of his naturall animosity, he shall sustaine much continuall displeasure: hee shall be very covetous, arrogant, bolde, and wilfull to all things which he seeth or heareth, in so much as whatsoever he either heareth or seeth, all that doth greatly please him, and that he embraceth and desireth to enjoy and doe the same, according to the urgency, and manner of the thing he heareth or seeth, and specially, if the thing heard or seene be stable, and able to be suffered: but within a while after he shall be weary thereof, and care nothing for it. Likewyse he is bountifull and liberall,

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liberall; because hee cannot keepe secret the thing that he possesseth, and although he would keepe it secret, he cannot but with great difficulty. He is naturally gentle and quiet, but yet a derider and mocker. And touching his life and manner thereof, hee shall haue seven termes or speciall licencies, whereof the first three shall bee very bebenient. The first shall be when hee is tenne yeeres old. The second, when he is twenty and two. And the third, when he is forty. And if he passe and escape the said three diseases, then naturally, and with happynesse enough, he shall attaine to fourescore and eight yeeres. In like manner touching his good fortune, he shall with good successe abide the brunts of malice, and the state of his life. He shall haue dominion over his Countrey, and shall vanquish his Enemies, although hee shall submit himselfe to many afflictions and dangers, from the which he shall by Gods helpe right well escape. From thirty yeeres upward hee shall aspyre to his better fortune, and then shall see his substance augment. Of honorable personages he shall purchase much wealth, and thereby his house shall be plentifull of money and abundant of riches. Concerning his ill fortune, he shall haue a fall from an high place, and shall haue paine in one of his sides, and by water shall sustaine trouble. He shall not keepe his first wife. Tuesday shall be his contrary day, wherein if he be wise, let him do no new matter, nor beginne any enterprise.

In the sixth Chapter is intreated the judgement

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ment of Leo, touching the Female, who according to the manner and state of her body shall have a broad breast and small thighes, which are tokens of boldnesse and stoutnesse of stomacke. She shall bee very menstruous and fertile enough, notwithstanding she shall have but few Children, with certaine other conditions of her body, before declared in the particular signes. After the disposition of her minde, she shall be naturally subtle, witty, and desirous of learning. Shee shall be chaste, chamelelike, courtlike, diligent, and of good stomacke, by reason whereof, she shall be very prone and ready to anger, and yet shall be soon againe appeased, and notwithstanding her anger, yet in her owne household very liberall, by whose meanes the house shall be plentifull of meate and drinke. And because of her naturall subtlety, she shall be very bolde, for as much as whatsoever she heareth or seeth, if it seeme to comprise any subtlety, or difficulty of matter, immediately she will desire to know it. She is liberall, because she cannot keep close such things as she hath. She is very lowly and humble: and, if she chance to be spotted with any sin, immediately she will fall downe prostrate upon the ground, and humbly aske mercy and forgiveness of her Creator. Concerning her life and manner thereof, she shall suffer iunaticke passion, and a notable paine of her heart and stomacke, which if she escape, she shall live untill she bee fourescore and fve yeres of age. Shee shall bee also pained in her

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her Toss. She shall have sufficient revenge-
ment upon her Enemies: And after her exile
fortune, she shall have many fortunes, for first
she shall have a fall from an high place, and
her Body hurt with iron or fire. When she
is thre and twenty yeeres old, she shall be mar-
ried, and by her husband attaine to promotion.
Her husband shall not live long, but shall dye
by meanes of popson or Witchcraft, and at
length shall marry another, who shall love her
dearely. Of her Neighbour she shall receive
dammage in her Treasure. When she is
twelve yeeres olde, unlesse she take good heede
she shall be deteibed by oppression upon her
Body, and shall lose her Mayden head. Shee
shall be troubled in the Water, and in danger
of life.

Thursday is her contrary day, and therefore
let her doe no notable thing upon that Day,
wash her head, or put on any new Apparell.
And here is also to be noted that the best reme-
dy to avoide all her misfortunes, is first to ad-
dresse her selfe by prayer to our Lord God one-
ly, with all her heart, and to carry about her
precious stones, such as be orient and glisse-
ring: and then easily she shall overcome all her
misadventures by Gods helpe.

The sixth Chapter determineth the gene-
rall iudgement of Leo, and is to be noted, that
this signe hath a singular fortune in warfare
and dominion: besides which, they that bee
borne in Leo, have paines in the stomacke,
apostumes, and pestiferous agues. Such as be
borne

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borne to the service of great men, the same he
 signe presenteth to their service. He shall be
 fortunate to gold, brasse, boxes, and such me-
 chandise as be of colour red. From the mid-
 dle of October to the middle of April, and from the
 middle of July to the middle of August, he shall
 prosper, otherwise not. And touching the week,
 hee shall have three happy dayes, to wit, Sun-
 day, Tuesday, and Wednesday: Saturday is
 his unfortunate day. But Thursday, Thursday,
 and Friday be indifferent. Likewise his fate
 toward the East, and therefore let him place
 his chamber head, bed, window, and
 all his affaires into that part,
 specially if they be
 notable.

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Virgo, the sixth Celestiall

and princip. li Sigre.



The fifth treatise of this booke, intreateth of
the sixth entire and Celestiall Signe, called
Virgo, with the three principall parts thereof.
The first being the head of Virgo. The second,
the first part of the taylor, and the third the se-
cond part of the same, and is divided into
five

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five Chapters. The first Chapter mentioneth the head. The second, the first part of the taile. And the third, the second part. The fourth, the iudgement of Virgo touching the Male. The fifth the Female. And the sixth, the common and indifferent fortune of Virgo.

The first Chapter determineth the head of Virgo, being the fourteenth particular Signe called Laxa, and hath five starres in this forme disposed. And he that is borne in this signe, shall be faire and beautilfull, and of comely stature, whtte upon his breast, but his haire shall be red. And by force of this Constellation, he is naturally inclined to haue curled haire and red, and by nature loveth the same, in so much that if he have not such haire of that colour, yet hee will seeke to haue the same coloured by art: he shall also bee naturally marked in the face, Belly, thigh and legges, and upon his right elbow, and the said marke cannot by any means be put away. Concerning the disposition of his mind, he shall be honest, skillfull, apt, shamefast, a lover of iustice: his minde shall be good, and his voice vehement and loud: he shall be as simple as a Lambe, haue no regard or care upon the goods of the world, or the goods of Fortune: he shall know nothing that is good, nor shall take heed to any man, but shall trust all men: he shall take no regard of harmes wherewith he might bee infected, and that by reason of the foure naturall markes upon his Face, Belly, thighes,

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highes, and legges, aforesaid. And by force of
the same hee shall be very negligent, unemploy-
ing no care upon his owne affaires, as is a-
foresaid. But if he would take heed, no doubt
he might bring them to good effect: he shall be
desirous and covetous: he shall be frefull and
ludow, and by reason of his sudden foresight
of offence, hee shall prebent the anger of his
brethren. Touching his life and manner there-
of, if this man be borne in the fourth houre of
the naturall day, hee shall dye without any
sicknesse: but if he be borne in the fifth houre,
then before his death he shall be very sicke: he
shall have foure termes or principall sicknes-
ses. The first, when he is 15. yeeres of age.
The second at 22. The third at 36. And the
fourth and last at fifty. Likewise touching his
good fortune, the man so borne, shall have a
good face, and by reason thereof shall be exalted,
and have great preferment: hee shall have
Children, and if hee would use diligence upon
his owne businesse, he should profit very much
especially in tillage. When hee is 26. yeeres
old, he shall be preferred to honour and digni-
ty: but if hee be borne in the first houre of the
naturall day, then he shall be a great King or
Lord. But if in the third houre, then King of
all things, a mighty Soberaigne: hee shall
have great prosperitie, and shall gather to him-
selfe infinite treasure: when he is married, his
wife shall live but a short space, and he himselfe
shall dye with her, or within a while after: and
although he shall be abundant in Children, yet
few

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few of them shall live. He shall fall into many miseries, because he shall be pained in the body or in some other place. He shall moreover be marked in his privy parts. If he be borne in the fourth houre of the naturall day, then shall he dye suddenly without any disease. He shall be divorced from his Wife, wherefore he shall have great heavinesse and sorrow.

The second Chapter entreateth of the first part of the taylor of Virgo, called Alecaneth, and hath five Starres *
shaped in this forme, and is the 15. *
particular Signe. Whosoever is *
borne in this Signe after the Bo- *
dies disposition, and first accor- *
ding to the quantity: hee shall be
high in stature: he shall have a broad and large
face, and a beautifull, a long and great beard, a
faire nose. After the quality of the same, he shall
have faire haire, narrow eyes, and all his Bo-
dy shall be white. He shall be naturally mar-
ked in the forehead, in the upper lippe, upon
his shoulders, the palme of his hand, in his
belly and guttes. After the disposition of the
minde, hee shall be wise, his counsell shall be
heard and apt to every thing. He shall be low-
ly, good, debout, and shall love to be praised.
He shall by nature attaine to live 62. yeeres,
and shall dye before hee be olde. And touching
his good fortune, hee shall have two Wives,
which shall be very substantiall and rich, inso-
much as by them, he shall possesse great riches.
Likewise hee shall bee very apt to every thing
which

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which hath a good end. Concerning his evill fortune, he shall bee bitten of a Dogge in the face, and on his Body: he shall have few children, and they shall not be long lined, but shall dye in short space. Further, all such things as are spoken of in this Chapter, are generall and generally belong to all such as are borne in this signe. If the party borne in this signe happen to be borne upon the Friday, then he shall have great misfortune. If he bee borne in the night, then he shall have a naturall marke upon the crowne of his head, the belly, the face, or foote, and shall have great feete. And touching the disposition of the minde, he shall be an upright man walking iustly, seldome exceeding the path of equity. Likewise he shall have two Diseases especially, whereof the first shall be when he is fourtene yeres of age. The other at fife and fiftty, or at threescore and eight, and shall dye in his owne house, but the cause of his death shall be a stroke with iron, or a sword. After his good fortune, hee shall marry two wives, and one of them shall have a very small necke. Likewise he shall have much by meanes of his children. Also touching his evill fortune, in old age, he shall fall into thraldome of a man of honour or power, and shall be stricken with iron, and in his owne house shall dye of the said stroke. In getting of riches he shall take much paines and labour, and strangers shall enjoy the fruits of his travell.

The third Chapter entreateth of the second and last part of the taile of Virgo, called Aliena,
being

Arcandani.

being the 16. signe particular. Where is to be noted, that whosoever is borne in this Signe, touching the disposition of his Body, and the quality thereof: he shall have a faire stature, and a simple countenance: he shall have a naturall signe not able to be put away, upon his right elbow. According to the disposition of the minde, hee shall bee honest, apt to learning, wise, good and shamefast: he shall be very covetous in tillage, but in other affaires he shall be remisse and negligent, whereas if he would take heed, he should greatly profit. Likewise touching his life, he that is borne in this signe, and especially if he be borne in the fifth houre of the day, he shall naturally have 3. sicknesses: whereof the first shall bee when he is twelue yeeres old. The second when he is 32. yeeres old. And the third and last when he is 40. yeeres old. If he chance to escape the first which will be very dangerous, then he shall be afflicted with the 2. which if he escape, then he shall attaine to the 3. And touching his fortune, before he be 56. he shall attaine to certaine honour and office: he shall have many children, and shall profit greatly in tillage, as is aforesaid. And if he would be carefull and diligent, he should greatly profit in all matters: his evill fortune is, that he shall fall into many troubles, by reason hee shall be much pained in the belly, or by some other meanes shall be extremely vered. Hee shall have a stripe upon his head, or his face, or upon both, but notably in his privy parts, where he shall be greatly pained. And although
he

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he shall haue many Children, yet few shall remaine liuing, and in that point shall be very infortunate: he shall be a great hoarder, and a great gatherer together of money, but by mischance shall lose his money so gathered. If he be borne in the third houre, then he shall be most puissant, a King of Kings, and consequently most fortunate: if hee be borne in the fourth houre, he shall be infortunate, because he shall dye suddenly. If he be borne in the fifth houre, then in his body he shall be very soule and deformed, but in riches he shall be very plentifull.

The fourth Chapter discourseth the judgement of Virgo, touching the Male, and first touching the disposition of the Body, hee shall be beautifull, of good behabieur, and shall haue a naturall marke in his shoulders and loynes, and in one other place. He shall be long lived: he shall haue three fortunate and speciall dayes in the weeke: that is to say, Sunday, Tuesday and Wednesday. His unfortunate day is Friday, and that day euer is somewhat infortunate: His good fortune is toward the South, and therefore let him dispoise his affaires that way, together with the doore and bed. The same is naturally of the melancholike Complexion, and is of nature cold and dry: Therefore his apparell ought to be of some darke or blacke colour.

The fifth Chapter toucheth the judgement of Virgo concerning the female. Therefore note, that the maide or woman borne in this signe, shall bee marked in the said places as is described

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described in this Chapter precedent. Touching the disposition of her minde, she shall be witty, shamefasse, chaste, gentle, benevolent, and glad to please all men, whereby she shall be beloved of all men: but she shall be somewhat curst, and that onely belongeth to her evill fortune. About 17. yeres of age she shall marry, and her first husband she shall not love, who shall dye, and afterwards marry the second: her first Childe shall be of excellent beauty: she shall be entrapped with many sorowes. She shall suffer divers maladies, which if she escape, she shall live 70. yeres five moneths and 5. dayes: her fortunate dayes be Wednesday and Sunday: her unfortunate day is Saturday: therefore upon that day let her begiune no new worke, but abstaine from all notable busynesse. They that be borne in this signe, as well men as women, shall suffer much paine in their Thighes, feete, and head. Her fortune is towards the South, &c. as in the former Chapter, and both kindes shall be liberall.

The sixth Chapter compriseth the common fortune of Virgo: there is to be noted, that they borne in this signe, have their fortune in tillage, and in all things generally thereunto appertaining, especially in all things that be sowne. They be subiect to paines of the thighes and feete, as Fistulaes and such like, ache in the head, dropisie, the fire or collicke, besides others before mentioned. And amongst other Countries, they shall visite the City Jerusalem,

Arcandam:

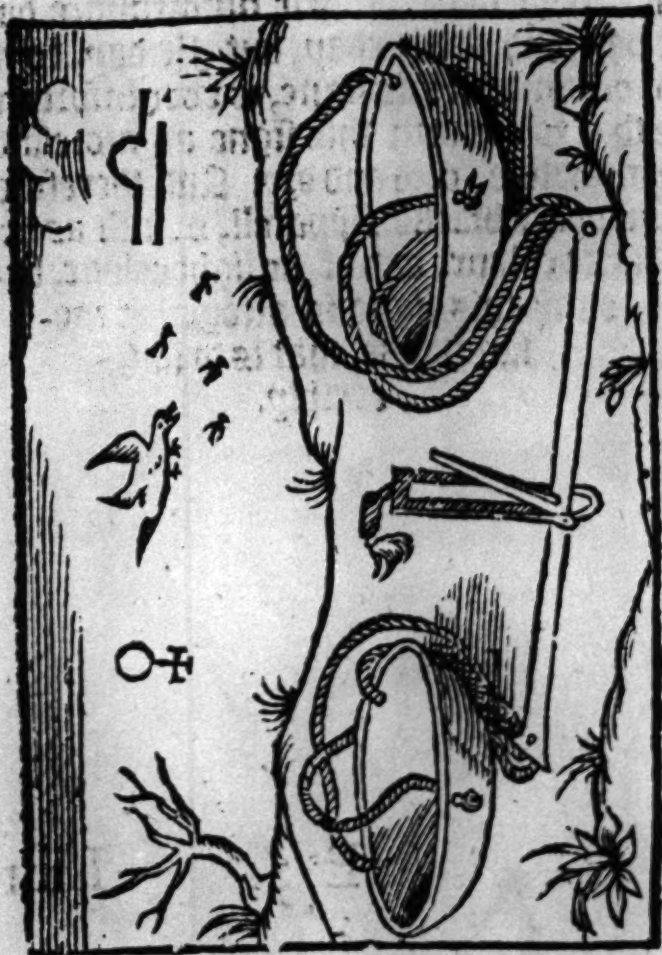
lem, the Riber of Euphrates, Spaine, and o-
ther Countreies adioyning. And their good for-
tune or chiefe dominion is toward the South.
Their fortunate daies are Sunday, Tuesday,
and Wednesday. Their unfortunate day is
Friday and Saturday, but Friday, to them
that be bozne in this signe, is euer infortunate.
He that is bozne in this signe as aforesaid, is
melancholike, cold and dry. And therefore let
him weare blacke Apparell, or such as be of
darke colour, and of no light colour, be-
cause this signe is altogether me-
lancholike, that is to say,
earthly.

E 3

Libra,

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Libra, the seventh Celestiall
and principall Signe.



The seventh Treatise doth demonstrate the effect of the seventh Celestiall signe called Libra, and is divided into five Chapters. The first determineth the head of Libra. The second, the tayle of Libra. This signe hath but onely the said two principall parts. The third,

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third Chapter mentioneth the iudgement of Libra touching the Male. The fourth, touching the Female. The fifth and last, the generall and common fortune of Libra.

The first Chapter of this Treatise treateth of the head of Libra, which is the 17. particular signe, and hath foure starres disposed in this forme.

Be it knowne therefore, that * *
whosoever is borne in this signe, *
first touching the proportion, and *
disposition of his Body, he shall
be faire in the Face, well favoured, painefull,
and learned. As concerning his life and man-
ner thereof, he shall suffer paine in his head,
heart, and gall: he shall have a paine in his
necke, and in his toynts. He shall have three
speciall diseases. The first when he is 15. yeres
old, which if he recouer, he shall have the second
at 38. which if he likewise escape, he shall at-
taine to 80. yeres, and then shall suffer his last
and finall infirmity: touching his good fortune,
being borne in the second houre of the naturall
day, hee shall be the chiefest of all his kinne,
and although hee be of power and authority,
yet the execution thereof shall not be profita-
ble and prosperous: he, after his evil fortune,
shall lose his first wife: hee shall be in danger
of the sword, therefore let him take good heed
thereof.

The second Chapter of this 7. Treatise ar-
gueth of the taile and latter part of Libra, which
is the eighteenth particular signe, called Alca-

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benech, having two starres disposed in this sort. *
Where note, that *
whosoever is borne in this signe,
touching the disposition of the body: shall be beautifull, and shall be naturally marked in the head and mouth, or neere the mouth: he shall be hurt upon the mouth, and his face shall be red, his haire smoothe and red. After the disposition of the minde, he shall be merry and trusty, specially for himselfe, he shall be of a good stomacke, knowne and honoured amongst his kindred. And shall be of will fervent. Thirdly, hee shall be greatly pained in the heart, and shall have three speciall diseases. The first shall be, when he is 16. yeeres of age. The second, when he is 36. The third, and last, when he is 48. Touching his good fortune, he shall enjoy great patrimonies and riches by his parents: and by reason of a naturall mark which he hath in his head, after many evill fortunes, he shall possesse much good, and shall be full of children. In his youth he shall lye with a woman of excellent beauty: hee shall be a Chancelour or head of the people. Touching his evill fortune, he shall be hurt with a sword: he shall leese one of his bones: he shall dye either by the stripe of a sword, or else of the paine of the belly: he shall fall into a River, but shall rise againe, and shall be in danger of fire, and in the end of his life shall sustaine poverty.

The third Chapter entreateth of the judgement of Libra touching the Male: where note, that whosoever shall be borne in this
signe,

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Agne, first touching the disposition of the body, he shall be well made and proportioned: hee shall have a naturall marke upon one of his armes, touching the disposition of the minde, hee shall be a great fornicatour, merry, bold, fortunate, specially upon the water: he shall perogitate and search out many secrets, and shall bee very perillous: hee shall bee very desirous to wander in the world, to view the fashions therein, and the sundry vanities and conditions thereof, and for that Cause shall trabell into many Countreys: hee shall bee fretting inwardly by fittes, and by fittes also shall be quiet. Towards strangers he shall use flattering words, and sweete communication, but towards his owne servants, if they be evil, he will use sharpe and crooked words: he shall be suspected of a great crime, but it shall be so close, as it cannot be proved: he shall suffer a great paine in his necke, ioynts, and belly, and shall have three especiall sicknesses. The first shall be when hee is 15. yeeres of age. The second when he is 38. And the third when he is 90. at what time he shall dye. Concerning his good fortune, in his youth hee shall be neither poore nor rich, but afterwards hee shall accumulate unto himselfe great substance: he shall occupy, and have to doe with other mens money: he shall triumph over his enemies. Touching his evil fortune, he shall be wounded with iron, a club, or with a stone. Among the rest of his misfortunes, hee shall be in danger of a sword, and therefore let him beware thereof: he

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he shall continue in that place where he was borne, notwithstanding for a time he shall travel into farre countries, which fortune may be to him indifferent: he shall forgoe his first wife, which also is fortune indifferent. Thursday is his contrary day, and therefore upon that day let him not wash his head, and put on no new apparell, nor beginne any notable enterprize.

The fourth Chapter declareth the iudgement of this signe touching the Female, where note that the Maide borne therein, first touching the disposition of the Body, shall be faire and of excellent beauty. Touching the disposition of her minde, she shall be friendly, amiable, witty, and a lover of her owne family. Concerning her life and manner thereof, she shall suffer a naturall paine in her stomacke. She shall have two Diseases. The first shall be dangerous, and when she is two yeres old: and the second when she is 78. yeres of age.

After her good fortune she shall have in occupying a great masse of money. In her two husbands she shall greatly reioyce, and shall triumph over her enemies. According to her evill fortune, she shall have a stripe or wound in some place of her Body: she shall have two husbands, and by the death of her first husband she shall be unfortunate. Thursday is her unlucky day: and therefore let her not wash her head upon that day, or beginne any thing notable.

The first Chapter describeth the common and universall fortune of Libra. Where note, that

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that Libra hath his fortune in beaſts equitabſe
or apt to be ridden, eſpecially if they be of co-
lour white. Likewise Libra his fortune is in
all faire things, and in the bargaines thereof,
eſpecially if they be white, and generally in
beautifull things belonging to worldly decla-
ration, chiefly to womens apparell, and in all
things proceeding from the water, and in all
things that be transported from a farre, and
that be of ſmalleſt weight. They borne in this
Signe, are aboue others given to embrace
learning and the ſtudy of Sciences. The good
and fortunate dayes are Monday, and Friday.
The unfortunate day is Wednesday. They
borne in this Signe, ſhall be troubled with in-
firmities and diſeaſes of the belly, as with the
diſſentery, ſientery, gripings, and other paines
proceeding of wind, and chiefly about the back-
bone. They be naturally of ſanguine Com-
plexion, and thereby hot and moiſt. And becauſe
he is fortunate in things that be white, there-
fore let him uſe white apparell. The good fortune
of this ſigne is towards the Weſt. And
therefore his houſe, bed, and all his
affaires, ſuch as be notable are
to be directed that
way.

Scorpio,

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Scorpio, the eighth Celestiall
and principall Signe.



THE eighth Treatise entreateth of Scorpio,
the eight signe Celestiall, and containeth six
Chapters. The first speaketh of the head of
Scorpio. The second of the belly. The third of
the tayle. The fourth of the iudgement of Scor-
pio touching the Male. The fifth touching the
Female.

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Female. The first and last, of the common and generall fortune thereof.

The first Chapter entreateth of the beaſt of Scorpio, which is the 19. particular ſigne, called Alchait, and hath ſeven ſtarres

in this manner: where note, that whoſoever aſwell Male as female being borne in this ſigne, firſt, touching the diſpoſition of the body, is well coloured, and hath

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much haire: his Body faire and white, ſaving that his Noſe is ſoule and deformed, his Eyebrowes narrow, and his Cheekes ſmall: hee hath a marke naturall not farre from his Noſe, upon his left ſhoulder and ſhoulders. Alſo the like upon the palme of his hand, and upon the leg: hee ſhall be courteous of ſpeech, diſcrete and profitable in many Arts: he ſhall be beloved with his parents, neighbours and freinds, and eſpecially with his parents, and ſuch as he loveſt, he ſhall liberally enrich with much goods and honour. Towards women he ſhall be of a light and inconstant minde, and yet ſhall uſe no manner of deceit or malice towards them: but if it were ſo that he were a man of ſmall conſcience, hee might doe with them, and uſe them as hee himſelfe liſted, becauſe hee ſhall be greatly beloved with them. Likewise touching Gluttony, which is the very handmaid of Lechery, the party which is borne in this ſigne, above all meates ſhall love bread, eſpecially croſty bread, whereof he ſhall be a great eater: he ſhall bee very irefull, and thereunto ſudden-

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ly disposed: he shall be a very great talker. Also he shall be faint hearted and fearefull. And although his anger be vehement, yet the chief effect thereof shall consist in words. One of his family shall he greatly hate: his first wife shall be faire and of a cleare complexion. Concerning his life and manner thereof, he shall live honestly and quietly with his wife: hee shall naturally bee full of Diseases, but yet thereof very patient. He shall have three speciall maladies. The first shall be when hee is fourtéene yéeres of age. The second shall be when he is 43. The third and last when hee is threescore and fife. Concerning his good fortune, he shall be a man that shall use correction and shall be very discrète: he shall be honourable, and from one degré of estate shall ascend to another. And according to his evill fortune, he shall be stricken upon the head, and shall be bitten with a Dogge, or some other beast. He shall dye upon the sword's point: hee shall be greatly affected with selfe-will, and vehemency of words and taunts: he shall be naturally inclined to have paine in his belly, wherewith he shall be much troubled: he shall fall into the hands of great men: he shall have to doe with foure women, whereof the fourth shall be married in the Cheeke.

The second Chapter maketh declaration of the Belly of Scorpio, which is the 22. particular signe, having three * * * starres shaped in this forme: for whosoever is borne in this signe, shall be faire, and

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and not yet pure white; but mixt, somewhat disposed to red, and shall be red-headed: his mouth and head shall be great, and shall be of a meane and comely stature: he shall be a great prattler, and notable lecherous, angry, and therein very vehement: his anger shall be disposed to mischief, and ready to rebengement, much like an Adder, and although he be one day merry, yet another day he shall be sad: hee shall doe much mischief. Likewise touching his life and manner thereof: first in his backe he shall suffer much paine: hee shall be naturally afflicted with an infirmity in his heart and stomacke. Three especiall Sicknesse he shall haue during his life: The first, when he is 15. yeeres of age: the second when he is 36. the third and last, when he is 49. Concerning his evil fortune, he shall incur into many troubles and misadventures: he shall be marked or hurt with some toole or instrument of iron, upon his head, face, brest, right side and priuy parts. And here note that all the things aforesaid, are generall and spoken generally, and touch all and singular such as are borne in the belly of Scorpio, whether it be in the day or night, or what houre soeuer it be. But yet here further is to be considered, that they borne in this Signe, whether it be in the day or night, over and besides the premisses, touching his life and manner thereof, he shall be flatterring, scabby, and shall haue a paine in one of his feete: If he be borne in the third houre of the day, it signifieth good fortune: for he shall be
lucky

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lucky in tillage of ground, but in merchandise little fortunate. But yet notwithstanding in those trafficks which he shall attempt, he shall receiue much profit. Semblably, touching his evil fortune, hee shall dye of a stripe with a sword, or else in his journey travelling, and shall be marked upon his knee and Backe.

The third Chapter describeth the Tayle of Scorpio called Eledrah, which is the 21. particular signe, and hath 6. starres in this manner: where note, that
 * *
 whosoever is borne in this signe,
 whether it be by day or night, in *
 what houre soever it bee, first * * *
 touching the disposition of the
 Body, shall be beautifull, neate, having faire
 Eye-browes, cleare Eyes, and small, leane
 Cheekes and thinne, and under his Jaw shall
 have a marke. If any be borne in this signe in
 the time of winter, then his complexion shall
 be effeminate. If he be borne in the summer,
 then touching the disposition of the Body, hee
 shall be beautifull, but yet grosse and fat un-
 der his apparell. Also if any woman be borne
 in this signe, she shall be of an indifferent sta-
 ture and beauty, her face faire, of smooth haire,
 and by reason of her cold complexion, she shall
 desire to weare much clothing: she shall have
 a blemish in her Eyes, and shall be marked up-
 on her arme, fingers, and knee: if he be a man,
 he shall be of sanguine Complexion, and mi-
 chievous in giving a blow: he shall be natu-
 rally inclined (notwithstanding it seeme more
 beilous

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bellous to contradictories) that is to say, to iustice and unrighteousnesse to loſe and gaine, to truth and falſhood, and all by reaſon of the concurrants of the opposites, and contrary ſignes, and yet notwithstanding the ſigne that is of greateſt force, ſhall beare the chiefe rule touching the premisses: Touching iustice, he ſhall be naturally given to honeſty, he ſhall be iuſt and of much equity, and in all his affaires greatly inclined to iustice. And touching the contrary, hee ſhall be a great inventout of newes, a tale-bearer, a lyar, deceitfull, enbious, and falſe; prone to deceit, as well by his look, as by his laughter. He ſhall be full of diſcord, and a ſower of debate, chiefly amongst brethren and friends, whereby it appeareth that he is naturally inclined to iniquity and unrighteousnesse, and craft, and deceit, notwithstanding his nature alſo to the contrary. But yet the ſigne of moſt force, as aforesaid, doth principally beare rule in his nativity. And to ſay any thing touching his life and manner thereof touching his future inclination, we cannot ſo much as the concurrence of the Starres in this nativity are adverſe. Likewise concerning his good fortune or indifferent fortune, this man at one time ſhall want, and at another time ſhall have ſufficient. Hee ſhall have three wives, the firſt ſhall be a Widow; the other two ſhall be Virgins, but the laſt ſhall bury him. And here is meet to be knowne that by reaſon of the generality of this ſigne, and of the concurrence of the ſignes, this Native ſhould

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should be coupled to foure Wines, but yet the chiefeſt ſhall preuaile. He ſhall be of power and liberty to doe and accompliſh his owne desires: happy ſhall he be to the Feminine kinde, that is to ſay, to things of that kinde, as Catteſſe and ſuch like: he ſhall be twice bitten with a Dogge or other beaſt upon the ſhoulder and on his Noſe or Noſtrils ſhall haue a marke. He ſhall bee in danger or ſhall of men of power and authority: his laſt wife ſhall bury him by reaſon of the marke upon his arme, or the bite of a dogge, as his Conſtellation doth thereunto chiefly encline.

The fourth Chapter describeth the judgement of Scorpio, touching the Male. Where note, that the childe borne in this Signe (touching his body) upon his Feet and hands ſhall haue a naturall marke. And touching his minde, he ſhall be bountifull and liberall, ſo that he ſhall not keepe ſecret his ſubſtance. In the ſervice of others he ſhall be merry, truſty, bold and pleaſant; in his conditions ſtrong, ſtable and not wavering, not deſiſting or leauing off from his affaires being once begonne. Touching his life, he ſhall haue three principall diſeaſes, the times whereof be not here noted, which if he chance to eſcape, hee ſhall liue one hundred yeres and ten moneths. And according to the vertue of this ſigne, there ſhall be no impediment in the Conſtellation, except it happen by ſome particular cauſe: his fortune ſhall be good, for that in hearing and ſeeing, his lucke ſhall be prosperous: hee ſhall attaine to

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to great wisedome and learning; and to the
Magick Science, he shall greatly apply him-
selfe, and the mysteries thereof diligently search
out: And yet his diligence so taken, both in-
clude a certaine doubt of duplicity, by reason
of the force and efficacy of the word: for it may
signifie great investigation and diligence, and
that pertaineth to his good fortune, or else it
may signifie a causeable infirmity proceeding
of the said Magick Science, which belongeth to
evil fortune: he shall have great abundance
of money, and the same dayly shall encrease
and multiply. By meanes of a woman hee
shall be greatly enriched, and over his enemies
he shall have the victory. In forraigne place he
shall exercise Tillage, and at length shall re-
turne home into his owne Countrey with
gaine. Of his Debtors, by way of reward,
he shall receive horses, sheepe, oxen, and other
beasts. This Platine shall bee in great danger,
and except he take heed, he shall be hurt with a
sword. Saturday shall be his contrary day,
and therefore upon that day let him not wash
his head, or put on any new garment or else
attempt any new enterpryse. And some af-
firme, that he which is borne about the end of
this Signe, shall bee of neither kinde, or both
(that is to say) as well Male as Female.

The fifth Signe declareth the effect of Scor-
pio, concerning the woman which hath her re-
course to the parts of this Signe before menti-
oned in each Chapter. Notwithstanding over
and besides the premises, thus much is to be

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spoken. For first you shall note, that she shall be of a friendly condition, obedient, servicable, fearefull and shamefast: Shee shall be wrathfull, and have him in deadly hatred, that doth her any displeasure: She shall have children by three husbands, and with them shall live in great felicity: She shall vanquish her enemies, but yet till she be thirty yeeres of age, she shall sustaine much sickness: nevertheless, Cattel shee shall have abundance, and many people shall be under her government: but yet in her youth she shall abuse her body in playing the harlot, if the force of the imminent constellation do take his effect, she shall be bitten with a dog, and in the end shall be blinde. Of her brethren and parents she shall receive much trouble. Saturday shall be her unfortunate day, therefore upon that day let her not wash her head, put on any new garments, or doe any other fact. The sixth Chapter entreateth of the generall fortune of Scorpio: therefore they borne in this Signe, are naturally moist, septimaticke, or sanguine; and such shall be singularly fortunate of all things that be of colour red, and buying and selling of all such. The like fortunate in things factible, or to be forged in the fire, extrahible, or thereunto belonging, and in merchandise of unknowne things; and therefore as much as he can, let him wear such garments as be red. The like fortune in Warfare and Tillage, and all beasts belonging to the same: fortunate in hospitality, whether it be done for money sake, lucre, or for Gods sake.

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sake, the unfortunate dayes bee Thursday and Saturday; the rest be good, especially Tuesday. Hee shall be infected with the Chirage or Gout in the hands, and if Saturne be found to be ascendent, then he shall have great paine in the toes. His fortune is toward the South, and therefore let him dispose his affaires that way, as also his Chamber-dore, bed, and window.

Sagittarius, the ninth Celestiall and principall Signe.



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The ninth Treatise maketh relation of the ninth Celestiall and principall Signe, called Sagittarius, which is divided into two parts (that is to say) the head and tayle, containing five Chapters. The first entreateth of the head of Sagittarius. The second, of the tayle. The third, of the judgement of Sagittarius concerning the Male. The fourth, of the Female. And the fifth and last, of the generall fortune thereof. And ober and besides the said five Chapters, there is a generall Rule next after the second Chapter, notwithstanding the generality mentioned in the end of this Treatise.

The first Chapter entreateth of the head of Sagittarius called Albaham, and hath eight Starres fashioned in this manner. Where note, that whosoever is borne in this Signe, first touching the disposition of his Body, hath a beautifull Body comely to behold, long and tall, and throughout beautifull, a little head, a thicke face, a faire nose, white teeth, and short. Upon the left part of his head, hee shall have a stripe, and the like upon the crowne of his head, his left hand, his fingers, armes, and teates, and against his heart. He is nimble, swift on his fete, and very expeditious in running: hee shall have a naturall marke upon his priuy members: hee is of colour blacke, whose Face shall be like to them that have the greene sicknesse. Touching the disposition of the minde, he shall by nature have a good wit and a sharpe, and therewithall con-

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fast and firme. Hee shall love wise men, and shall embrace all such as bee of discretion; therefore touching this part of nature, and the naturall Constellation, bearing role in this natiuitie, he shall acquire unto himselfe possession with wise men. And although that hee have a covetous minde, naturally disposed to avarice, by reason of the concurrence of certaine Starres, yet by meanes of the dominion of this Signe, he shall be studious of good things and shall be inclined to vertue, and especially to the vertue of liberality: And therefore he shall not bee much inclined to the opposite or contrary, nor yet to extort other mens goods. and because principally hee is bent to vertue, it will follow, that he shall bee of great authority, and exalted in high Degrée of honour. Noeober, although he be naturally inclined to liberality, and not to rapine or extortion, yet he shall be proclive and given to many vices, that is to say, to pride, covetousnesse, lechery, and gluttony, and chiefly to pride, little esteeming of other mens doings, or sayings, very haughty, insomuch that whatsoever question any doe aske of him, hee shall get no answer at his hands, and by reason of his pride aforesaid, he shall bee a great Cabler, liar, choler, and full of contention. He shall have a very pestiferous and venemous tongue. And although he be naturally inclined to a certaine spice of liberality, for that he will covet to possesse nought unjustly, yet he shall be desirous to get substance, and covetous to enjoy it,

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whereby consequently it appeareth, that wholly he is not giben to covetousnesse, but to certaine spice thereof, to a desire to have. Likewise, he is inclined to lechery: For with those women specially he shall have to doe, but sometimes by natures impediment, hee shall not proiect his seede, although he be very desirous thereto. He is much disposed also to gluttony, chiefly to eating of hearbes, and his meate doth greatly love them. Furthermore note here, that the premisses doe not onely belong to the Man, but the Woman is also subject to that Constellation. Concerning his life and the manner thereof, hee shall bee long sicke, and shall have a paine in his heart: he shall have three speciall Sicknesse: the first when he is twenty yeeres of age: the second when he is forty seven; the third and last, when hee is eighty, touching his good fortune, he shall be in great estimation and honour. He shall have many children and amongst all, he shall have a twinne or two borne at one birth, and of them he shall see the third generation. He shall attaine to his fathers inheritance. In all his affaires he shall prosper, seeing daily his goods encrease: he shall come into the world with his owne Ear, (that is to say) he shall enjoy all things according to the influence of this signe: he shall fall into a River, but hee shall escape drowning: he shall lose the most part of all his goods, and shall fall into the hands of his Enemy, and sometimes into the hands of a woman a the Enemy: he shall be bitten with a
beast

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beast in the middest of one of his fingers of his right hand, and shall die an erile out of his countrey: his most dearest friend beloued above others he shall leese, and he shall be wonderfully troubled with diuels and other spirits.

The second Chapter describeth the condition of the taylor of Sagittarius which is the twenty fourth particular signe, called Albeyda, and it hath seven Starres fixed in this manner. He that is borne in this

signe, first touching the disposition
of his body: he shall have a body
comely, ruddy face, red haire, narrow
Eye-browes, Eyes like a Cat, he shall be
bold and beautifull to behold, naturally marked
upon the head, his left side, and upon his
right nostrill. After the disposition of the minde
hee shall be very ready to anger, and therein
also shall be sudden, and the paine being past,
he will sone be appeased: he shall be of an excellent
wit, and naturally giuen to the exercise
of riding and shooting: he shall not be circumspect
in his doings, nor yet foreseeing in things
that may happen: he shall haue much paine in
his guts and in his head, especially he shall
suffer three seuerall Sicknesses: the first when
he is twenty one yeeres old; the second, when he
is 62. yeeres of age; and the third, when he is 80.
And touching his good fortune, if hee doe
not take away, or remoue the naturall marke
which shall bee upon his right Buttocke, or
right Nostrill, then his Constellation shall be
prosperous. But if the said marke be violent-
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ly removed from the place, then his fate shall be hindred and impeached; he shall bee valiant in armes, and therein also victorious. But if the houre of Saturne doe concurre with Saturne in his natiuitie, he shall be impotent by reason of the influence of that Planet; and therefore shall with great labour attaine to any commoditie, and with much difficultie acquire his former good lucke. But yet notwithstanding the impediment of Saturne, if the markes aforesaid be not taken away, yet hee shall obtaine the victorious seates aforesaid: but if his Mother perhaps doe take away that marke from the places aforesaid, some evil hap may chance unto him) for he shall have much adoe to repell the influence of Saturne. The said markes doe vehemently resist the malice of the Planet, by reason of their notable vertue; so that Saturne shall doe no great hurt, although he doe somewhat hinder. And touching the evil fortune of the man borne in this signe of Sagittarius: he shall be in many troubles: he shall be hurt with hot burning iron: he shall be in danger of Theebes, not onely by travelling by the way, but also in Cities: he shall also lose and foregoe many possessions purchased by himselfe, which shall be confiscate and taken from him through the malice of certaine naturall markes, whereof one shall be in his Stones, and another upon his left side, by force whereof, hee shall shortly after lose his sight. Likewise, thou shalt have in remembrance this Rule following, touching the Taile of Sagittarius,

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arius, generally appertaining to all men borne in this Signe. And first thou shalt know, that if it happen hee bee borne in the second houre of the day, notwithstanding the premises, he shall be foule and ill-favoured: he shall be bald, and his children also shall be bald, by reason of his markes aforesaid, whereof the one shall be upon his ribs, and the other upon his left side. Also by force of his Constellation, he shall be very lecherous, and shall be diseased with a great infirmity, but hee shall recover. In the like manner touching his good fortune he shall have two children, borne at one birth: his Possession and living shall be diminished and sometimes encreased. All these things thou shalt diligently note, over and besides the things contained in the two Chapters aforesaid.

In the third Chapter intreating of Sagittarius iudgement touching the Male; there is to bee noted, that he that is borne in this Signe, shall have a merry and pleasant countenance. Likewise touching the disposition of the minde, he shall be gentle, faithfull, meeke, liberrall, mirt with stubbornesse, by reason whereof he shall be of great authoritie, gentle, kinde, court-like, and a great banquettor, by reason of which his courtesie, many will repaire unto him, and be guests at his table: and by meanes of his liberality, he shall be a bountifull giuer of horses and other fourefooted beasts: he shall bee very ingenious, witty, artificiall, sober, grave, painfull, and carefull of his affaires: he shall bee
subtile,

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subtle and very wary about his doings so that he will not disclose his secrets to any man, but secretly will keepe them to himselfe, and the same will very finely keepe hidde in his breast, for that almost he is mistrustfull of all men: hee shall be with many vices encumbred, because he is naturally giuen to be a great fornicator, and one that will be soone angry, and when his anger is once done, then he will utter much faire and gentle talke somewhat joynd with cobetousnesse: he shall be scabby, and very full of itch. He shall be afflicted with two notable and strong sicknesses; the one when hee is threë and thirtie yeres of age, which shall be so vehement, that he shall stand in great hazard of life; which if he escape, then he shall have the second, which shall happen when he is fourescore and eight yeres of age, whereof he shall dye. Semblably, touching his good fortune, the first childe that he shall have, shall be a sonne. Hee shall have to his friend a Wëere of a Realme, with whom he shall dwell in household, and shall possesse other mens Goods. In like manner touching his ebill fortune, he shall be in danger of threë seuerall frates, and her that should be his wife, hee shall not enjoy; and by the malice of others he shall be in displeasure with his friend aforesaid, and yet in the end hee shall overcome their malice, and bee reconciled to his friendship againe. Hee shall be hurt with iron, unlesse warily he take heed thereof.

Sunday is his contrary day, therefore on that

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that day let him attempt no new kinde of enterprize, nor wash his head, nor put on any new apparell.

The fourth Chapter of this present Treatise describeth the judgement of Sagittarius touching the Female. And here to learne for to know the disposition of her body, you must repaire to the Chapters of the head and taile of Sagittarius, which is before recited, where you shall finde many things spoken of the Female borne in this Signe. And touching the disposition of the minde, she shall be very much given to Arts of Magicke, and to Witchcraft, and by reason of the subtilty of her wit, shee shall put the same Arts in practice. She shall be very curst, carefull, mercifull, childe bearing, and a great lyar. She shall incurre great perill, especially for one offence that she shall commit, for which offence she shall be brought to judgement: which perill if she escape, then she shall live till she be threescore and eight yeres old: she shall fully accomplish her fate. And although she bee subiect unto much malice and danger, yet she shall obtaine the victorie over them all. She shall have two husbands, whereof the second shall be the better. Sunday shall be her unfortunate day, and for that cause let her attempt no new enterprize, or other noble or new thing.

The fifth and last Chapter maketh rehearsall of all the generall fortune of Sagittarius: And first, the man borne in this signe, shall be fortunate both in the Law of God, and also in
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the law of the world: he shall be happy in all kinde of merchandises, especially in that Art that chiefly useth the presse, and in Tailors craft, and in the Drapers science, chiefly in clothes of fairest colour, if they be retailed parcelmeale by the yard or ell; and in the Butchers occupation, and beasts which are accustomed to be sold in shambles. This Signe is also cholericke by nature, and therefore they borne in this Signe, are naturally cholericke, by reason whereof he is hot and dry: and he shall have great paine and griefe by meanes of soze impostumes in the Lungs; and also of a consuming and vehement ague, which is called hectic; and also of an inflammation that shall proceed from the Lungs, according to the quality of this Signe: the apparell and the colours which ought to be most used of them borne in this Signe, is gray, browne, yellow, or red, which colours, by reason of the heate and fire are most apt, most necessary and convenient. The one halfe of the life shall be fortunate, and the other halfe unfortunate, not onely in dayes and houres, and in moneths or weekes, but also in whole yeeres, by the number of six; that is to say, by six and six; six good yeeres, and six bad yeeres.

The Male or Female that is borne in this moneth, hath his speciall fortune placed in the West; and therefore towards that part of the world, let him dispoise all his doings concerning his house, his dowre, and his bed, and all speciall affaires, and notable acts, &c.

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Capricorne, the tenth Celestiall
and principall Signe.



THE tenth Treatise entreateth of the tenth
Celestiall and principall Signe called Ca-
pricornus. This Signe is diuided into two prin-
cipall parts, that is to say, the head and the
taile, for that Cause it is diuided into five
Chapters, whereof the first entreateth of the
head

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head. The second, of the tayle. The third, of the Male. The fourth, of the Female. And the fifth and last, of the common and generall fortune of Capricornus.

The first Chapter entreateth of the head of Capricornus, being the 24. particular signe, and is called A Hadab, which hath three starres disposed in this manner. *
There is to be noted, that *
the man borne in this signe, touching the disposition of the Body, *
hath a faire Body and comely fashioned, especially in his youth it shall not be properly blacke nor white, but somewhat given to be red. Likewise he shall have certaine naturall signes in the head, the breast and the knee, the Wies sore and full of paine, hee shall be naturally simple, learned, and wise: and yet notwithstanding very incredulous, and hard of beliefe; insomuch as he will beleve no man, although he sweare: he shall be angry and cholericke, and in his anger very noyous and hurtfull, a man of blood, and greatly thirsting after the blood of his enemies: so that if hee chance to have the superiority over his enemies, he will destroy them all, or the most part of them, if not with his owne hands yet by the meanes of others. He shall be very crafty and subtile, and that unfainedly, and yet in his doings and true dealing, very iust, and a great lover of truth, doing the thing that he goeth about, with much thought, although therewith some craft be included

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inclosed. His gate and going very crafty; although outwardly it shall not appeare; who in his age shall bee very profitable and good to many. This man both naturally loue the tennoring of his body, and hath so great delight in his owne beauty, that hee shall thinke none to be like vnto himselfe. And his speciall respect shall be towards his head, his beard and haire. Likewise, by reason of the vehemency of his naturall complexion, he is by nature much inclined to sleepe after meate; and at the table, which commonly he putteth in practise. As touching his life and manner thereof; touching diseases and sicknesses, there is nothing to bee found certain in this Chapter. And yet in the fourth Chapter, where the iudgement of Capricornus is entreated concerning the Romani, it is read, that they borne in this signe, shall haue one speciall and principall disease when he is twenty and nine yeeres of age, which if he escape, he shall liue till he be an hundred and eight yeeres of age. And touching sicknesses; he shall be naturally diseased, and singularly affected with the paine of the heart and stomacke, whereof he shall dye. Also touching the euill fortune of this signe, ye shall vnderstand, that they borne in this signe, that is to say, in the head of Capricornus, according to the force of the Constellation, hee shall be depriued of one of his members, and some of his teeth.

In the second Chapter of this tenth Treatise is exprest the taylor of Capricornus, which
is

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is the twenty five particular Signe called A.
Araldabor, having two Starres
placed in this sort, where is to be *
noted, that whosoever is borne in
this Signe, after the disposition *
of his body, he shall be very beauti-
fifull, white and smoothe haired, faire Eyes, his
Eye browes well made, his colour yallow, and
shall be naturally marked in the face, and also
in his body with many sundry markes: that
is to say, about his Pecke, and nere unto his
Eye: he shall have short Lippes, in somuch that
for the shortnesse thereof, when he speaketh, he
shall shew all the Teeth in his head: he shall be
well learned, and somewhat bent to be proud,
which shall happen even by nature. He shall be
a sower of Corne upon other mens labours:
that is to say, he useth other mens doings to
the commendation of himselfe: hee shall de-
spise all men, and be a great praiser of himselfe,
despising others, and greatly standing in his
owne conceit: he shall be irefull and fierce in dan-
ger, in somuch that he shall be greatly offended
with his owne parents: he shall be very leche-
rous, and a lover of all sorts of women, and es-
pecially he shall committ adultery with nine
sundry women besides all other single and com-
mon women, and notwithstanding this his
great desire and affection to women, some-
times by witchcraft and sorcery, he shall be
letted from committing fornication with di-
vers women. Likewise he shall be a notable
great drinker. But notwithstanding the vices
aforesaid

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aforsaid, whereunto he shall be much apt and inclined: yet he shall be a iust man, and much inclined to iustice, a despiser of evil, and a great lover of his companions. And where he shall be naturally given to be a drinker, yet in his meate and diet he shall be very spare and temperate: he shall feele great paine of his head: but yet the second paine, that is to say, the paine in his belly, shall be great in him: he shall also in his going be troubled with a paine in his Legge. Also he shall have eight speciall sicknesses. The first, when he is 14. yeeres old. The second, when he is twenty. The third, when he is one and twenty. The fourth, when he is thirty. The fifth, when he is six and thirty. The sixth, when he is foure and forty. The seventh, when he is six and forty. The eighth, when he is threescore. Then by force of his Constellation, he shall dye through the weakenesse of his members. Moreover, touching his good fortune, he shall have two sonnes, and shall receive inheritance from his Progenitors. And his end shall be better than his beginning: he shall be naturally given unto the merchandises of Coates, and therein shall be both fortunate and lucky, if he will diligently follow the same Traffique. Likewise, touching his evil fortune, he shall be subiect to the hand of his Enemies: he shall be deprived of one of his members, and thereby shall be maimed: and before the time of his death he shall suffer many and sundry great troubles at the hands of Noblemen.

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The third Chapter determineth the iudgement of Capricornus, touching the Male, and for the manchild borne in this signe, there is nothing found certaine touching the disposition of his body in this Chapter, and therefore recourse must be made to the signe wherein the Male childe is borne; that is to say, to the head of Capricornus, or else to the taile, and there the truth concerning his corporall disposition may be found. And yet notwithstanding (other and beside the premises) such one hath a little head, hollow eyes, and a soft speech. And touching his minde, he shall be very incredulous and hard of beleefe, insomuch as them that sweare, and confirme their sayings with oath, he shall not credit. And therefore like as hee shall not beleue othes, even so it is meet that others shall be as hard of beleefe to him, and shall not credit his words, though hee binde them with oathes. He shall naturally be very subtle and secret in all his affaires, and therein hee shall be a subtle and crafty deceiver, and a bold sufferer and bearer of aduersity. Likewise hee is naturally curious, irascible, and therein very sudden and mischieuous, using a mischieuous and ungracious stomache, and therefore with great difficulty hee shall returne to his former quiet. And notwithstanding the foresaid vices, hee shall be naturally given to be ciuill, honest, amiable and pleasant. Moreover touching his life and manner thereof, he shall be full of sicknesse: but if hee escape the very vehement sicknesse (which shall

happ

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happen when he is twenty yeares of age) he shall live by force of his Constellation, 58. yeares, unlesse some naturall impediment of any particular or uniuersall cause opposite doe occurre and happen. His life shall bee shortened by reason of the truncation and cutting off some of his members: he shall be married to two wiues, and the second hee shall marry when hee is one and thirty yeeres of age, which shall be his better wife, by whom hee shall be greatly enriched: hee shall enter into other mens labours, and enjoy goods gotten by others: hee shall treade the grounds of many countries, and at length shall returne to his owne countrey, and to the place of his nativity, with great gaine and substance: hee shall haue to doe with much treasure, and shall enjoy part thereof.

And as concerning his euill fortune, hee shall suffer much aduersity in the place where he was borne. And for that he is naturallly subtile and of a mischievous minde: he shall suffer much trouble, and yet shall overcome it well enough. His first wife shall dye before he be one and thirty yeares old. Sunday is his contrary and unfortunate day. Therefore upon that day let him attempt no new fact or any notable enterprize. He seemeth to be of a melancholike Complexion, and therefore hee hath his fortune chiefly disposed toward the North part. Here thou shalt diligently note, that hee which is borne in this Signe, shall be borne in adultery. And this signe hath no power

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er in the natiuity of women, but onely of the
Males.

The fourth Chapter of this tenth Treatise,
describeth the iudgement of Capricornus touch-
ing the Female. And thou shalt note that the
Woman borne in this Signe, hath nothing
in this present Chapter that is certaine, touch-
ing the disposition of the body. And therefore
looke in what part of this Signe soeber she be
borne, there thou shalt finde her naturall and
corporall disposition.

And therewith also thou shalt haue recourse
unto the next Chapter ensuing, and the diffe-
rence shall be found to be great betwene both
the kindes; forasmuch as the bodily disposi-
tion, as well the stature, as the other composi-
tion of either kindes are indifferent and equal.
Moreouer, touching the Disposition of the
minde, The Woman childe borne in this signe,
shall be very wise, and a giuer of good counsell,
insomuch as by reason of her great wisdom
and consideration, shee shall be acceptable to
all sorts of men. She shall attaine to a good
fate and Constellation ioynd with much ioy;
and meane of her wit. She shall bring her de-
vices to good effect. She shall be naturally gi-
ven to be of curst heart, very hot and wilfull,
specially in those things touching the disposi-
tion of her wit and policy, and thereby very
desirous to know such things as be most plea-
sant unto her. With her neighbours, and spe-
cially such as be most acquainted with her, she
shall be very courteous and friendly. She shall
be

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he some abashed, and desirous to see the world,
and therefore shall travell in unknowne places.
She shall receiue hurt of a foure footed beaſt,
whereof if ſhe eſcape, ſhe ſhall live foureſcore
yeeres. Likewise touching her good fortune,
ſhe ſhall be called a Mother of Children, for
that by force of her Conſtellation, ſhe ſhall be
childe-bearing and apt to children, eſpecially to
ſonnes: ſhe ſhall alſo be abundant in foure-
footed beaſts, and after ſhe is paſt the age of
forty yeeres, her time following ſhall be more
prosperous. And concerning her evil fortune,
ſhe ſhall be hurt of foure footed beaſts, and ſhall
be very fearefull upon the water: her lucke o-
ver her Cattell ſhall not be very prosperous.
Sunday is her unfortunate day, and therefore
upon that day let her attempt no ſpeciall mat-
ter, eſpecially of any great effect.

The fifth Chapter of this tenth Treatiſe,
having his Title of the generall and uni-
verſall fortune of Capricornus, is chiefly for-
tunate and prosperous in husbandry, and in all
kindes of beaſts and Cattell concerning the
ſame, and in all weighty and ponderous mat-
ters touching earth, and that which is poſſible
to be done with earth, with ſtones, with wood,
and the hides of the beaſts before remembred.
Likewiſe in buying and ſelling of Graine,
and other heaby matter abundant upon the
earth, and ſpecially growing in the ſame.
This Signe is prosperous in dull and heaby
beaſts, as Aſſes, Swine, Oren, and ſuch like,
and in all kinde of workes poſſible to be done
with

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with great and painefull labour. The man
borne in this signe shall bee more healthfull in
travell than in doing nothing. Likewise this
signe over and beside the particular events, is
much disposed to impostumes of the stomache,
to the cough, and to inflammations of the li-
ver. Also his time touching his indifferent
fortune, it is divided into two principall parts,
not onely in dayes, weekes and moneths, but
also in yeres; for the time is divided by the
number of five, because continually there shal
bee five good yeres and five bad. This signe
also extendeth his fortune toward the month;
and therefore let him dispose all his whole af-
fayres (if he intende to prosper) that way;
and from that time let him use to
weare blacke Garments.

Aquarius,

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Aquarius, the eleventh Celestiall
and principall Signe.



The 11. Treatise making mention of the
11. Signe called Aquarius, is divided into
three particular parts, comprehending five se-
veral Chapters. The first containeth the head
of Aquarius. The second part, the belly. And
the third, the taile. The fourth, the Male.
The

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The fifth, the Female. The sixth and last, the common and generall fortune thereof.

The first Chapter maketh declaration of the head of Aquarius, being the twenty sixth particular signe, hath two Starres framed in this sort, and is called Astard. Where is to be noted, that * * whosoever is borne in this Signe, shall be beautifull in his Face and body, having a naturall marke in the head, the breast and left foote: the colour not altogether white, but somewhat disposed to blacke, and as the colour of honey. Touching the disposition of the minde, very learned, but naturally unius, and a doer of much wrong, very desirous to walke after meales. And notwithstanding the naturall inclination to the doing of wrongs: he is of nature godly, pittifull, patient, and a lover of Companions, and yet he is somewhat inclined to the contrary, as to impiety and godlinesse, iniquity and right: unrighteousnesse, justice and mercy. He shall be so pittifull, that he shall accuse no man, but rather be an excuser. He shall naturally suffer an itch in the head, and a paine of the heart: he shall have two naturall sicknesses. The first, when he is twenty yeeres of age. The second when he is fifty: he shall be greatly honoured, and from many troubles which he shall suffer, Almighty God shall mercifully deliver him. And his fortune shall be indifferent: that is to say, sometimes having sufficient, and at other times also he shall lacke. Also a Dog shall grie

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grievously bite him upon his Thigh or Legge : he shall wander into a strange Land, and in the midst of his wealth and substance much adversity shall happen.

The second Chapter of this present Treatise describeth the belly of Aquarius, which is the 27. particular Signe, called

Alchadabra, and hath twelve

Starres formed in this sort.

Whosoever is bozne in this

Signe, shall have a goodly

body, well complexioned and

made. And this body shall be

white naturally, he shall have

some naturall marke in his

face, backe, and elbow. His body shall be na-

turally full of holes, and shall have upon his

head a blow or stripe with a sword or dagger.

This man also shall be very wise, meeke, chaste,

and shamesfast, and shall embrace truth and ver-

tue, he shall feare God, and desire to doe rather

good than evill, to which good qualities he is

naturally given. And by reason he is tender,

he shall have no naturall force to doe any actu-

all or corporall labour, and consequently not

given to walke much. He shall be pained in

the reines of his backe, and shall have three dis-

eases, the first at 29. the second at 37. and the

last, at 90. yeeres of age. Concerning his

good fortune, although he shall enjoy in his

owne countrey, no kinde of office or promoti-

on, yet in a strange Countrey he shall attaine

to much honour. Concerning his evill fortune,

he

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hee shall suffer much trouble, and sundry discomforties ouer and besides the biting of a Dogge or some other beast, either vpon his arme or legge: he shall haue much euill fortune by meanes of his parents, for they shall be taken from him by death, and from them shall receiue no kinde of inheritance or substance. And by force of this Constellation, he shall end his life in a strange Countrey, and in the water.

The third Chapter of this Treatise describeth the taylor of Aquarius, being the 27. particular Signe of Heauen, and is called Algassarall, which hath two Starres placed in this * * manner. Where is to be noted, that whosoever is borne in this signe. First, touching his bodie disposition shall bee faire of body, and of a ruddy face, short in stature, and somewhat bold. Touching the quality of the minde, he shall be naturally very lecherous, and greatly giuen to the loue of Women, vehemently desiring their company. A great surfeitour, greatly occupying himselfe in banquetting and belly chéere, frequenting the same without measure: he shall be very conetous and desirous to haue, for what he seeth, he will couet to haue. Which vices notwithstanding, yet giuen to quietnes, greatly embracing peace and concord, and much abhorring discord, auoiding the meanes thereof as much as lyeth in his power. Likewise he shall be endued with a certaine frenzy, and shall by a naturall sickenesse in a strange countrey

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countrey yeld forth his breath. Three principall turnes of diseases he shall suffer. The first when hee is twenty yeres of age. The second, when he is fiftie and forty, and then he shall be in great danger of death; but if hee escape the same, hee shall live an hundred and twenty yeres, and three dayes. Likewise touching his good fortune, he shall live a long space with his wife, and shall get much substance and riches: and although he shall have great losse, yet hee shall have plenty. Touching his evill fortune, hee shall bee without a head, and deprived of his parents and brother: in a strange countrey hee shall end his life, as before is remembered.

The fourth Chapter entreateth of Aquarius judgement touching the Male. And to learne the disposition of the body, recourse must bee made to those things that bee reported in the three Chapters before mentioned, where very largely is entreated the particular fortune of Aquarius. Over and besides, hee shall have great audacity of speech. Semblably touching the disposition of the minde, and especially concerning his life, he shall be contentious, lecherous, prone to anger, contentious, a lyer; because hee shall speake one thing, and doe another, and that shall be by force of his principall Constellation. Notwithstanding the said vices, hee shall bee very wary and circumspect, wise, politicke, trusting in his owne wisdom, and shall have a certaine excellency of art and knowledge. Carefull over his affaires even from

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from his youth, singularly beloved, Court-like, honest, and good. Honest hee shall bee, for that hee shall bee conuersant with the honest. Good he shall be by vertue of the Constellation, and therefore naturally enclined to goodnesse, singularly embracing all things good and honest. Mercifull, for that he shall extend the same to such as haue neede of mercy, specially orphanes and widdowes, to whom hee shall not onely bee pitifull, but a benefactor and defender. Hee shall wander into many places, and thereby, by little and little shall be enriched. Likewise touching his life and manner thereof, he shall haue two speciall sicknesses. The first, when hee shall be 36. yeeres of age, which shall be very vehement and dangerous, whereof if he be acquitted, then he shall feelee the other, when hee is 90. yeeres of age: and of that last disease without faile hee shall dye. In like manner, touching his good fortune, hee shall be happy, for that hee shall be skilfull in art and knowledge, whereby he shall attaine to preferment: he shall haue the charge of many and diuers summes of money, and by a strange man shall (unlooked for) enioy great treasure. And concerning his ebill fortune, his abode shall not continue in the place of his owne natiuitie, but wandring abroad, shall perambulate strange places, and in them shall continue. And notwithstanding, this his peregrination and dwelling in such places, is indifferent either to good or ebill fortune: therefore as seemeth to me, it tendeth indifferently both

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both to good and evill fortune. He that is thus bozne, his first wife shall not long tarry with him, and after she is dead, all things shall have more prosperous successe with him. And the losse also of this wife, as specially I doe note, seemeth not to me to belong to evill fortune, but to indifferent. Likewise upon the water he shall be very unfortunate, which by nature he shall abhorre: he shall be entorapped with many and sundry dangers, and amongst others specially with his wife and woman. Saturday is his contrary and unhappy Day. Therefore upon that day he must attempt no notable enterpryse or fact, nor yet upon that day wash his head, put on new garments, or doe other nobelties remembred or spoken of in the Treatise before.

The fifth Chapter of this eleventh Treatise, describeth the judgement of Aquarius touching the woman. And here is to be noted, that the woman bozne in this signe, touching the disposition of her body, shall be delicate and tender, and by force of this Constellation shall have a marke in her right hand. She shall be true, faithfull, constant, witty, and of a good complexion, and disposed to all goodnesse, specially to mercy and pittie. Likewise touching her life and manner thereof, she shall have a great disease in her Eyes, and shall have two special sickenneses, whereof the chiefest and most dangerous shall be when she is eight yeres of age. And the second she shall have (if shee chance to escape the first) when she is fourescore yeres

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peeres old, and thou shalt lye according to the
effect of this Constellation. Also touching her
good fortune, she shall abound in children. She
shall bee enriched with other mens goods, and
shall attaine to an indifferent wealth. When
she is 15. peeres of age, fortune shall fauour
her better, and shee shall enjoy a better state.
Wherwil fortune shall happen vnto her in her
time, and among others, her good name shall
be blotted with infamy, and shall bee deamed
with the corruption of her Virginitie, and shall
haue experience of strange places, and be ve-
ry odious to her enemies. Her first husband
shall put her from him. She shall be hurt with
fourfooted beasts, or shall bee very neere the
same. But it seemeth to me she shall passantly
receiue hurt or danger.

The fifth Chapter entreateth of the com-
mon and generall fortune of Aquarius, which
consisteth especially in tillage, and in beaſt
meete for tillage together, and in all beaſts of
great quantity and fatneſſe, as Oxen, Holes,
Kine, Oren, and ſuchlike. Alſo wiſe, fortune
in buildings, in earth, in ſtone, in wood, in
hides of beaſts, eſpecially the beaſts before
reſentibzed. Furthermore, it is commonly,
and for the moſt part fortunate in thoſe things
which bee done with great labour and exerciſe,
moſt part fortunate toward the Weſt, there-
fore they muſt diſpoſe their affaires that way.
The Sunday is vnfortunate for them, there-
fore that day let them not doe any new nota-
ble worke, as is ſaid in the other Treatiſe.

They

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They shall be vexed with long Fevers, Quotidians, and cold. According to the vertue of the Constellation, their time is divided into 15. so that the first 15. yeeres going before, are good and lucky: the 15. yeeres following, are unlucky and unfortunate: and nevertheless in the good fortune of the first 15. yeeres, the Sunday is alwayes unfortunate. As touching the good fortune of the first 15. yeeres, among the unfortunate dayes, the Tuesday and Saturday have the principall point in the good fortune. They be naturally sanguine, hot and moist, and therefore they must use to weare red and blacke Garments.



Pisces,

Arcandam.

Pisces, the twelfth Celestiall and principall Signe.



The twelfth Treatise of this booke speaketh
of the twelfth and last principall Signe of
Heaven called Pisces, and is divided into the
principall parts, the head and the taile. The
Treatise containeth five Chapters. The first
maketh mention of the head of Pisces. The

second

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second of the taile. The third of the iudgement of Pisces for the Male. The fourth of the iudgement of the female. The fifth and last of the common fortune of Pisces, both of the Male and female together.

The first Chapter maketh mention of the head of Pisces, which is the 29. particular signe of Heauen, called Algasayfar, and containeth two starres thus set. He
that is borne in this signe, shall bee
white and soft of body, and namely,
of a white face: he shall have a large
brest, a comely beard, a faire fore-
head, faire Eyes, more blacke than white: hee
shall have many naturall markes on his Bo-
dy, the which, according to the vertue of the
Constellation ruling, hee shall bee naturally
inclined to steehty and wisdom, but rather
hee shall bee faithfull and wise indeede. More-
over, he shall have a naturall marke upon his
elbow, or on his shote, and shall peradventure
lose one of his members, or else it shall faile
him: hee shall bee of a smiling Countenance,
merry, and loving pleasure and play, natural-
ly inclined to equity: but yet covetous, accor-
ding to the conjecture taken of his Constella-
tion. And though he be naturally subject to the
paine of his head, hee shall be healthfull, of a
sound witt, and of a wholesome complexion. By
the vertue and liuelinesse of his Complexion,
hee shall live naturally threescore and tenne
yeres without any notable sicknesse, saving
the headache, which hee oftentimes shall have.

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As concerning his good fortune, hee shall get much money, and possesse many Possessions, he shall have three Wives, and shall bee troubled with the third. When hee shall be in publicke office, many would hurt him, and yet they shall doe him no hurt, because of their weakness, and finally he shall surmount them: for their envy and malice shall have no power against him. As concerning his evill fortune, he shall fall into many aduersities and troubles, by his Constellation: yet not so, but that all these foresaid things in these Chapters be generall as touching the influence, and efficacy of the Signe, and that they doe appertain generally to all that be borne in this Signe. For if it chance that any be borne in the third houre of the day, as touching the disposition of the body, he shall have a naturall marke in his nostrils, and shall have long eyes: concerning the disposition of his minde and wit, he shall be a very suspect man, hard of beleefe, and therefore not beleebed. As concerning the manner of his living, he shall have a great sicknesse and ferber in his Nostrils, so that by the ferbernesse of it, he shall dye where he was borne: he shall have three grieuous sicknessees. The first at 27. yeeres; the second at 54. the third at 60. and then shall dye of that sicknesse, if he escape the other two, or else be in great danger. As concerning his good fortune, although by the effect of the Constellation, he should fall into a Ruer, yet he shall be saved from it, and shall rise out of it againe if he fall in, which thing belongeth

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belongeth to his good fortune; he shall have many children: hee shall be mighty, and rule in Islands. By the mercy of God, and the goodnes of the Constellation, he shall escape from all his troubles: as concerning his evill fortune, he shall fall into a River, as is aforesaid: and also into the hands of a mighty man, and into much trouble. Yet notwithstanding that these things doe appertaine to his evill fortune, they shall have good issue and end: for hee shall be delivered from these verasions, as afoze is said. Whereof it followeth, that this fortune is evill by accident. Furthermore, because of the marke that hee shall have in his Nostrils, hee shall bury his parents, which he shall lose according to his Constellation. Which thing belongeth somewhat to his evill fortune. He shall lose some of his temporall goods, which he shall have gotten with great labour, and shall wholly be spoiled of them, or of the most part of them.

The second Chapter maketh mention of the taile of Pisces, which is the thirtieth and last particular Signe of Heaven, called Lauten, having twenty Starres, set and disposed in this manner. He that is borne in this Signe being in the first houre of the day, shall be faire of looke, having faire eyes, faire face, and faire of all his body. He shall naturally have many markes. As concerning the minde and wit, hee shall be

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witty

Arcandam.

lofty and prudent, and amiable, his voyce well
sounding, and liberall more toward strangers
than to his neighbours. Strangers shall have
much riches of him that is thus borne. He
shall have three vehement sicknesses: the first,
at twenty and eight yeres: the second, at
thirty and six: the third and last, at fourescore yeres
and five moneths, at the second houre of the
fifth moneth: he shall be a good while without
chilozen in wedlocke, yet he shall have many:
he shall have a charge in a strange Country;
but he shall dwell in his owne native country;
and if it chance he be borne at the second houre,
then as touching the disposition of his body, he
shall be marked in the breast, and in his finger.
As concerning the disposition of his minde,
hee shall naturally have all the signes and
markes that he shall have, which is borne in the
first houre, or in another, saving the second
houre; for he that is borne in the second houre,
is naturally liberall, and yet covetous. As con-
cerning the manner of his life, you must say of
him that is borne in another houre, as of the
other that is borne in the second houre of this
signe: hee shall bee abundant in victuall and
riches: he shall outlive two wives that he shall
marry, by whom he shall have his goods and
possessions: hee shall bee mighty and strong
by Sea and by Land, and shall have a sonne of
power and might, of whom he shall see great
things, and shall have Generation of him,
some of his members shall bee diminished,
and if he escape such a passion, he shall fall no
more

Arcandam.

more into it, which thing appertaineth to his good fortune; and finally, he shall be deliuered from all aduersity. Touching his euill fortune, he shall lose some of his goods by violence: he shall fall into a River, whereout hee shall rise againe, and shall take no hurt at all, as is aforesaid: he shall come into the hands of a puissant man, from whom he shall be deliuered: he shall lose by violence much of his riches and goods which hee had got, without recovery, or hope of recovery.

The third Chapter determineth of the iudgement of Pisces for the Male. The man childe borne in this signe, shall haue a naturall marke in his head, shoulder, or scote, and a scarre in the midst of his body, or somewhere else: he shall be a playet, merrey, a despiser of fortune, very hard of beleife, lecherous beyond measure, and haue great fancy to women, whereby he shall suffer great contumely and hinderance: he shall bee furious and halty to anger: but as hee is soone angry, so shall hee soone pacified: hee is naturally covetous, hardy, standing in his owne conceit, friendly, unkinde, a liar: yet notwithstanding these vices he is witty, according to his nature, avaritious, covetous and greedy of learning, eloquent, obstinate in his learning, defending his Conclusions obstinately and wittily: and though he haue a small wit, yet it is ready, sharpe, and prompt. Such a one borne thus: is given to the company and love of good men, earnestly loving his friends, and willingly will venture himselfe for them, where

Arcandam.

by he shall suffer hurt and detriment, he shall have seven great sicknesses, wherof three shall be very extreme, and specially the fifth, which he shall have at 34. yeeres of age. And if he escape it, hee shall liue 85. yeeres, and three moneths, and 12. dayes: and then he shall dye of the seventh sickness. Untill 34. yeares of his age, he shall not be very rich nor poore, nor shall come to any honour: he shall be rich by the death of his kinsfolke: he shall get much goods by his labour, trouble, and notable industry: he shall have the rebenge of his Enemies, and see the punishment of them: he shall marry at 24. yeares, and if he marry before, he shall not keepe his wife long, but shall marry another: he shall be called the father of children, and shall have many, yet he shall not have a sonne at the beginning. If he will remedy his evil fortunes and be deliuered from them, he must call earnestly upon God, desiring mercy for Jesu Christs sake, and by that meanes he shall be deliuered. In marrying a wife he shall be somewhat infortunate, because it shall not be expedient for him then, but in the age of thirtie two yeares as is said: he shall be hurt by his neighbour in his goods: he shall have many suites in the Law, because of his getting, and shall suffer much and tiewers tribulations, and specially in his youth wherein certayne things shall come lucky to passe with him. The Saturday shall be unfortunate for him, therefore that day he may attempt or take in hand no new thing.

Arcandam.

The fourth Chapter describeth the judgement of Pisces for the female. The Maide that is borne in this signe, shall have a marke in her head or face: shall be fervent and earnest, very honest, loving the decking of her body, desiring to have brave Apparell, hardy, eloquent, having a ready Tongue to speake, witty, wise, pitifull, mercifull, faithfull, amiable, liberall, of a merry heart: she shall bee tormented with the griping and fretting of the belly, paine of the stomacke, with the lunaticke passion or frensie, whereby she shall have great trouble for the space of eight moneths: and after that she is escaped from it, she shall live 72. yeeres: she shall come to great honour, and have many children: and shall bee called the mother of children: yet hereof she shall have some misfortune, because her first childe shall be a daughter, and not a sonne, according to the Constellation. As for the mans part being inclined to the contrary, and surmounting the naturall Complexion of this Maide sometime for the meeting and certaine particular causes, which may alter the Complexion of the man and of the woman, and may something change it, she shall be burned and hurt with fire. And if it chance that her first childe be a sonne, he shall not be a true Male, because of the opposition, and inclination of the mother, thereof I have already spoken. At 25. yeeres of her age, she shall have suit with her father or mother, or against them both, if they live. The Saturday shall be contrary to her.

Arcandam.

ber, and unlucky therefore that day the may not beginne any notable worke.

The fifth Chapter rectified the common fortune of Pisces. They that be borne in this signe, have their fortune in the Art of a handy craftesman, and in merchandise of cloth; if they be faire, also in metals and in merchandise of flesh, and namely, in merchandise of Corne and Wheate and Barley; and moreover in Divinity and the Civill Law, and shall be subiect to hot sicknesses and burning, as to Fevers, fretting of the belly, popson, especially at the portes of 44. and 68. They shall have three lucky dayes in the weeke, Monday, Thursday, and Friday; the Tuesday and Saturday unlucky, the Wednesday and Sunday indifferent. Furthermore, they have six good yeeres, and six bad; they have their fortune towards the South, therefore they must dispose their doore, bed, and such like affaires that way, they be cholericke whereby they be bald; and they must use gray Apparell or blacke, and not greene, white, or blue. Besides, that which is written in the Prologue set before the Treatises here exprested by Chapters, you must number and reckon this letter *B*. among the numerall letters that signifie the number, and it is as much as two being compounded, and made twice in the letter *I*.

Now, to finde the totall or principall Signe you must divide the number by 12. Of a thousand there remaineth the number of foure.

Arcandam.

Of 900.	nothing.	Of 140.	8.
Of 800.	8.	Of 120.	nothing.
Of 700.	4.	Of 100.	4.
Of 600.	nothing.	Of 80.	8.
Of 500.	8.	Of 60.	nothing.
Of 400.	4.	Of 50.	2.
Of 300.	nothing.	Of 40.	4.
Of 200.	8.	Of 30.	6.
Of 180.	nothing.	Of 20.	8.
Of 160.	4.		

The number that commeth of the letters of number, must be divided by 30. for to finde the particular signe of the childe that is borne, because there be 20. particular signes, and because of the taile of Virgo, which is divided into two parts, whereof followeth the division of numbers by 30.

Of 1000.	10.	Of 400.	10.
Of 900.	2.	Of 300.	nothing.
Of 800.	20.	Of 200.	20.
Of 700.	10.	Of 130.	nothing.
Of 600.	nothing.	Of 160.	10.
Of 500.	20.	Of 140.	20.
Of 120.	nothing.	Of 60.	nothing.
Of 100.	10.	Of 50.	20.
Of 80.	20.	Of 40.	10.

Furthermore, you must note, that the number which commeth of the numerall letters of the name of the childe, and of his mother, must be divided by 29, whereof the division followeth.

Of

Arcandam.

Of 1000. remat. 14.	Of 500.	6.
Of 900.	1.	23.
Of 800.	17.	10.
Of 700.	4.	26.
Of 600.	20.	24.
Of 140.	24.	21.
Of 120.	4.	11.
Of 100.	13.	1.
Of 80.	22.	6.
Of 60.	2.	

The numerall Letters signifying the Number.

I.	one.	L.	fifty.
II.	two.	C.	a hundred.
III.	five.	D.	five hundred.
£.	ten.	M.	a thousand.

Some men will admit P. for a signifying letter of two among the other seven: yet there bee certaine names wherein this letter may serue in stead of other letters.

FINIS.

6.
23.
10.
26.
24.
11.
11.
1.
6.
Now for as much as the man-
ners of the minde doe follow
the temperature of the Body, I
have thought it meete and con-
venient, to adde heere some
signes to Physiognomy, accor-
ding to the quantity, or qua-
lity of some parts of
the Body.

Physiognomy

Signes.

The head	Great.
	Very small,
	Meane,
	Sharp pointed like a Sugar loafe,
	With haire right upward.
The fore- head.	With haire right downeward.
	With haire much curled.
	With haire curled at the end.
	Very small.
	Round.
The eares	Long.
	Square.
	Without wrinkles,
	Rough and wrinkled.
	Hanging over the eyes.
The eyes	High and lofty.
	Small.
	Great.
	Blache and hanging.
	Meane.
The eyes	Joynd together.
	Separated much.
	Fine and soft.
	Thin and hard.
	Thicke hanging downeward.
The eyes	The eye-browes somewhat red.
	Drye and shining.
	Watery, weeping.
	Running.

of the body humane.

Nature.

Of a dull wit,
Foles.

Of a good wit,
Unshamefast,
Fearefull,
Simple.

Fearefull, Cobll,
Of good courage.

Alles.

Naturall.
Vaunters.
Passion.

Ethiopiens.
Lions.

Hard to be taught,
Of a dull wit,
Flatterers,
Couragious,
Adulterers,
Hardy,
Sad,

Hogges.
Alles.
Dogges.
Lions.
Passion.
Lions.
Passion.

Liberrall,
Jesters,
Dull,
Folish,
Of good wit,
Sad.

Foles,
Couragious,
Uncleanly,
Foles.

Lions.
Apes.
Alles.
Alles.
Naturall.

Hogges.
Lions.
Hogges.

Shamefast,
Merry,
Drunkards,
Sleepy,
Faint,

Passion.
of good manners.
Passion.
Passion.

Faint

Phyfiognomy

Signes.

The eyes.

Very little.
Very great.
Meane.
Farre into the head.
But a little into the head.
Bolt out of the head.
Somewhat great, and not farre in
Of twinkling. (ward,
Red.
Very blacke.
Blue.
Blacke yello wish,
Cholericke.
Sparkling.
Of many colours,
Bright and cleere.

The nose.

Round, blunt, and great,
Like a Hawkes bill.
With great ends.
Sharpe at the end.
Flat in the midst.
Wide and open.
Blacke.

The Face.

Very blacke.
Very white.
Somewhat browne.
Alberne.
Freckled, Red enflamed.

Sharpe

of the body humane.

Nature.

Faint hearted,
 Slow,
 Of a good disposition,
 Malicious,
 Courageous,
 Foles,
 Meke and gentle,
 Fearefull,
 Angry,
 Fearefull.
 Of a good stomacke.
 Furious,
 Merry, shamelesse,
 Fearefull,
 Lecherous,

Courageous,
 Courageous,
 Cobetous,
 Angry,
 Lecherous,
 Angry,
 Fearefull,

Fearefull,
 Strong,
 Of a good heart,
 Subtile,
 Witty, angry, strong,

Apes.
 Dren.
 Naturall.
 Apes.
 Lions.
 Asses.
 Dren,
 Passion.
 Passion.

Goates.
 Dogges.
 Foles.
 Cockes.

Lions.
 Eagles.
 Dren.
 Dogges.
 Buckes.
 Passion.
 Ethiopians.

Women.
 Peannesse.
 Lions.
 Foxes.
 Passion.
 Faith.

Phyfiognomy

Signes.

The chin.	Sharpe pointed. With a rough nod. Long. Slender and small. Fleſhy. Short. Deane. The backe bone hairy.
The necke. The hands.	The gunners coupled. Short and great. Pailes large and white. Narrow and long. Oblique or awry. Small.
Breast.	With haire. Without haire. Ample and large.
Navell.	Face from the Breast. Equally diſtant.
The place about the privie members. Haunch.	Full of bones or sharpe. Fleſhy and fat. Full of ſinewes. Fleſhy.
Thigh.	Full of ſinewes and thicke. Full of ſinewes and ſmall. Great and evill faſhioned.

of the body humane. Nature.

Faithfull,
Liberall,
Fearefull eaters,
Weake,
Angry,
Deceitfull,
Couragious,
Unshamefast,

Dogges.
Lions.

Women.
Buls.
Wolbes.
Lions.

bytte beasts,

Uncleanely,
Rash and cruell.
Pauely.
Cruell.
Impudent.
Crafty and subtile.

Hogges,

Inconstant,
Shamelesse,
Strong,

Birds.
Women.
Lions.

Glutton.
Praise-worthy.

Strong,
Weake and delicate,

Male.
Female.

Strong,
Weake and delicate,

Male.
Female.

Strong:
Lecherous.
Unshamefast,

Strong

Physiognomy

	Signes.
Legges.	Full of sinewes and evill fashioned. Fleshy and well foymed.
Feete.	Full of sinewes and equally pro- portioned and small, (portioned) With crooked nailes. With right nailes.
Body.	Very small. Very great. Meane. Evill proportioned. Well compassed. Of a light flesh. Of a soft flesh. Of a hard flesh.
Moving.	Light. Slow. Heavy.
Voyce.	Strong. Grave, ending sharply. Soft and low. Grave and moderate. Sharpe and strong.

of the body humane.

Male.

Strong,
Weake and tender,

Male.
Female.

Unthamefast, ravenous, greedy.
Commendable,

Naturall.

Witty, sharpe,
Slow.
Wise.
Strong.
Wise.
Forgetfull.
Dull and heaby of spirit.

Unconstant,
Of a grosse wit.
Crabe, couragious.

Birds.

Crabe, injurious.
Fearefull, eager and fierce,
Gentle,
Strong,
Angry,

Dre.
Sheepe.
Dogges.
Goates.

FINIS.

Physiognomy

Here, by the Nature you must understand the inclination and naturall Complexion which specially we may coniecture by the colour of the body. For naturally black men are fearefull, as the Ethiopians be; white men be also timorous and fearefull: and they that be of a meane colour blacke and white, be strong and bold. They that be yellove of the colour of Gold, be couragious as Lions. And if they be yellove, they bee malicious, as Fores. They that be somewhat pale and darke coloured, be fearefull, and this is referred to the perturbation that commeth of feare. They that be very pale, and almost greene for paleness, be cold, and therefore they are vnapt to mouing, slow and negligent to worke. They that be of sanguine colour, and somewhat red, are nimble and ready to worke. They that be of a fiery and enflamed colour, become out of their wits, and bee like mad men, when they bee too much chafed. So you must coniecture of other colours, that take part of the aforesaid. They that desire to see many other signes and tokens of the naturall inclination, must haue recourse vnto the little booke of Aristotle, entituled of the Physiognomy: and to the workes of Galen, specially to his little booke, where he saith, that the manners of the minde doe follow the temperature of the body: furthermore, you may note, that wee haue foure humours which Galen calleth the Elements, of liuing things that haue blood, to wit, blood, fleame, choler, and the melancholy humour. The blood

is

of the body humane.

is hot, moyst, and sweete. The spittle called
fleame, is cold, moyst, and without quality, as
the water is if it bee not depurated: the choler
or flava bilis is hot, dry, and bitter. The me-
lancholy humoꝝ is cold, dry, bitter and earthy:
the blood nourisheth: the fleame helpeth the mo-
ving of the ioynts: the choler clenseth and ma-
keth cleane the flegmaticke excrements of the
bowels, and prouoketh the power or strength
erectiue: the melancholike humour helpeth
the belly in his actions. For because it is ea-
ger and bitter, it containeth and presseth the
mouth of the ventricle or belly, called the sto-
macke, and maketh it imbrace and retaine the
meate, vntill the digestion be made: the blood
maketh men moderate, merry, pleasant, faire
and of a ruddy colour, which bee called san-
guine men, The fleame maketh men slothfull,
sluggish, negligent, drowsie, fatte, and soone
to haue gray hayres. The choler maketh them
angry, prompt of wit, nimble, inconstant,
leane, and of quicke digestion. The melanco-
licke humoꝝ, which is as it were the substance,
the bottome, and lees of the blood, maketh
men rude, churlish, carefull, sad, auaricious,
deceiuers, traytors, enemies, fearefull, weake
hearted, and dreaming, and imagining euill
things, vexed with the trouble of the minde,
as though they were haunted with a malig-
nant spirit. These humours then may bee
referred vnto the Physiognomy: for by them
a man may know the naturall inclination of
men. You may also referre thereunto tempe-

Physiognomy

rature of ages. For the puerility or childhood, which is from the birth unto 15. yeres or thereabout, is hot and moist. The adolescence or youth which endureth untill 25. yeres, is of a good and meane temperature. The youth or flourishing age of mans state, which endureth till 35. yeres, is of hot and dry temperature. The fourth age is the first part of old age, which endureth till 49. yeres: and then men beginne to waxecold and dry, and like unto a plant that drieth up and withereth, and they be called in Latine Senes. The second part of old age endureth untill the end of life: and then men be called in Latine Seniores. And this age also is divided into two or three degrees: they that be in the first degree, have yet their greene old age, which yet may handle and execute evill matters. They be of a second degree, which draw themselves by little and little from the said affaires, because of their weakenesse. They of the third degree are in most extreme feeblenesse. If you desire to know any more of the signes of Physiognomy, you shall finde them by diligent and earnest reading of Authors.

of the body humane.

The prediction of the manners and natures of men by considering of their Face and other parts of their body.

Of the judgement of the Head.

Being that the Head is the part that is most seene of all the parts of mans Body, Hippocrates in his sixth booke of common Sickenesses, not without cause sheweth how to judge of the whole Body by the consideration of the head: for that which is either greater or lesser than it ought to be, is alwayes faulty, and not good, and they that have this fault or lacke, have all those things that doe evidently appertaine to the faulty and hurted mindes. And now even as the head that is little, is never without fault; so that which is great, is not altogether perfect and good: but sometime good and sometime evill. It is also a plaine signe of goodnesse or wickednesse. But the best fashion is the round head, and somewhat low on both sides, as if you should imagine a very round Sphere of Ware to be somewhat low on every side. The best forme then, and shape of an head, is that which is meanely great and hath a comely convenient roundnesse: which appeareth before and behinde somewhat low.

The principall cause why the head is little, is the

Phyfiognomy

the lack of matter and substance. And the cause of the greatnesse of it, is the abundance and superfluity of the substance and seede of man. But if that there bee little matter with the force of the first formative vertue, it shall bee of a good forme and shape, and lesse evill, for as much as in the creature the naughtinesse of the fashion is ioynd with the smalnesse of the head. The Braine followeth the forme and fashion of the skull: for if the skull bee corrupt, the Braine shall also be corrupt. The head of man hath more braine proportionally than all other beasts. The Male hath more braine than the Female. The head of man hath more ioyning than all other things: and the Male more than the Female. A well fashioned head is like a mallet, whereof the fore part and hinder part be lofty and high. The forme and fashion of the meane ventricle, must be a little pressed together, and the cogitative is the more noble. If the forme before be low, the man hath no iudgement: And the hinder part be low, he hath no memory, and hath a weakenesse of moving his sinewes, and consequently of his body; for by the force of the Braine is declared the force of the necke and sinewes: and also the broadnesse of the shoulders, and of the breast, and parts of the sides, Hypochondria, which bee ioynd to the liver and lungs. The head that is of a reasonable fashion augmenteth the wit and vertue, and declareth a magnificence in the man: but when it is evill fashioned, it betokeneth and sheweth the contrary.

The

of the body humane.

The judgement of the Head.

They that have a great head, and yet not out of measure, are commonly faire and well conditioned. They that have a great head out of measure, bee fooles, idiots, and dull heads: when the head is great proportioned to the body, and specially to the necke, so that the necke be strong, and meanely great with the sinewes great and strong, it is a very good signe. The head fashioned like a sugar Loafe, declareth the man to bee past shame, a debourer, bold and rash, which thing commeth of the drynesse of the Braine. It is another thing, when the Head is great, and the other members are not great accordingly. The head is of a good fashion, when the ventricle before is also of a good fashion and moyst enough. For the taking of the kindes commeth of the moisure, and the retaining commeth of drynesse in the part behinde. The head with a meane ventricle somewhat pressed together about the sides declareth the ventricle cogitative to be ready to comprehend and devise; that which is to be comprehended, and that because of the unity of the spirits, that are in that place. The head round signifieth nobility, instableness, forgetfulness, small discretion and little wisdom in the man, for sometimes the moving of the spirits stayeth. The little head necessarily sheweth an ill signe, for as much as it soon falleth into a sicknesse, because that in it there
is

Physiognomy

is very little Braine, and the ventricles narrow, wherein the spirits too straightly kept doe not their office: for they are oppressed, inflamed and choked up: wherefore they imagine not well, they dispose nothing well, they have no memory. Such men are commonly long angry, and are searefull, and keepe their anger long, by reason of the great drought and hot temperature of the Braine. They take in hand false matters, they speake ill and have a double Tongue. The long head without measure, having the organes awry and not right, noteth unshamefastnesse and folly. The head low and flat betokeneth insolency and dissolutenesse. The head high before, betokeneth pride. The head that hath as it were an hollow hole behinde, and is low and hollow, declareth the man to be subject to anger and deceit. The great head with a large Forehead, and face like a Giant is a signe of a slow man, gentle, strong, and not easie to be taught. When the head is right and almost flat in the midst, and of a meane greatnesse, it sheweth the man to have a great wit, and to be couragious. If the head be in all points of a good measure, it is a signe of a great wit, and the man is sharpe and liberall. Wee doe meane the head, not too great nor small, but according to the quantity and measure of the Body.

of the body humane.

The judgement of the Body, by
the colour.

Blackenesse in a man like a glistering horne,
is a token of aduersion, as well in the mem-
bers as in the hayze. A blacke colour sheweth
the man to bee of a small courage in seates of
warre, fearefull and crafty, and is to bee com-
pared to them that dwell in the South part. A
greene colour, darke or blacke, declareth the
man ready and prompt to anger. Men that
are very red, or red headed in colour, are
subtile and crafty. As the comimon saying a-
mong the Frenchmen is, I'ay vieu bien peu de
petites gens humbles, & ruse aux fideles: that
is to say, I have seene few little men humble or
lowly, and few red headed men faithfull and
true. They that have a pale and a dead face,
and yet a red forehead and low Eyes, are alto-
gether shamefast: And to them you may at-
tribute Passion. The white colour and some-
what ruddy, signifieth the man very strong
and couragious. Such are the Northerne men.
The colour that is very white, sheweth the
man to bee contrary to vertue. A pale colour
signifieth the man to bee without courage in
deedes of warre, fearefull and a turner of his
backe, if sicknesse be not the cause of this pale-
nesse. When a browne colour is mired with
a pale, it declareth the man to bee a blab of his
Tongue, and a prater, some angry, and a spea-
ker without any temperature. This colour
ten

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tendeth to an extreme folly. They that bee but little red and freckled, and have quivering and moving Lips, and wide Nostrils, be commonly couragious and ready to wrath and anger, and to them also is passion attributed. A meane red colour noteth a ready and pregnant wit and understanding. They that bee of a fiery colour or very néere, keepe their anger long and are hard to pacifie, or to be ruled when they are angry. When the veines of the braine and of the Temples be séene, and the Eyes bee sanguine, it is a signe that the man is subiect to vehement wrath, and that sometime hee is foolish and out of his wits. When the Face is red, it is a signe of shame and drunkenness, you shall then know this colour by the signes of the Eyes.

The judgement of Haire by the substance.

The Haire smoothed and thicke, betokeneth meekenesse, cold and moisture. The further that the Braine is from heat the more hairy is the head. The heat of a man that goeth to the upper parts piercing through from all parts, goeth through the skinne of the head, and maketh a humour to come out of the holes that it maketh, and the finest part of this humour vanissheth away, but the grosser remaineth with in and is turned into Haire. Which is harder than the skinne, and that by the meane of the outward cold, and the Hayre is as bigge

of the body humane.

bigge as the poze or hole, and as long as the violence and force of thrusting it out is great. When the haire commeth out slowly, it is a signe of a moyst complexion, and not sanguine. If they come apace, the body shall encline rather to drinesse than to moysture. And when heate and drought doe loyne together, the haire commeth out the sooner, and therewithall grosser. The multitude of haire declareth a hot man, and the grossenesse of them, sheweth them to be full of fumosity. And therefore that happeneth more in young men than in young children, for in children the substance is more vaporous than moyst: but in young men it is contrary, wherefore contraries follow their contraries. Abundance of Haires in young children sheweth their complexion that increaseth and augmenteth, to tend to melancholynesse. The curling of the haire signifieth heat and drinesse, and cometh of the crookednesse of the pores. The Haires that be right up in the head, and the Haire also that standeth upright in the rest of the body, betoken fearefulness in the man. The Haires right or thicke, declare the man to be cruell, and when they be rare, they shew him to be a deceiver, and if they be curled and turned upward, it is a signe of hot Complexion. And if they be fast together appearing on the Forehead, they declare a mighty courage and brutall, as the courage of Beares. The Haires pressed doone, and touching together on the middle of the Forehead, rising together on the toppe of the head: shew

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Shew the man to bee hot, and without know-
ledge of honesty. The Haires that bee thinne,
slender and few in number, besides the Tem-
ples, declare that man to bee cold and without
force: the reason is, for in the place are great
arteries, and the place ought naturally to bee
hot, and to have abundance of haires, for as
much as the generation and growing of
haires commeth of heate. Therefore when the
haire is thinne and slender in that place, there
is lacke of heate, and this ought to bee ascribed
to women: for they never have abundance of
haire in that place. The haire thinne and hard
beside the temples, declare that man to be cold
and fearefull: and when they bee thicke in the
same place, and beside the Eares, it is a signe
of heate and whoredome. And if they be there
stable, blacke, or yelloe, they signifie a violent
minde or courage. If they be grosse and some-
what whiter, it is a signe that the man shall be
indocible, whom men shall not rule or tame.
The abundance of grosse Hayres and prest
downe, with abundance of haires in the rest of
the body, doe shew in an infant melancholines
to come; that is to say, he shall fall into a fury
of folly. When hayres grow in a man that is
already aged, it is a token of great adustion
by nature, the which engendreth folly, and pri-
vation of wit and sense. Women are never
bald: for their Nature is like the Nature of
infants or children. Gelded men also never
wre bald, for they be almost of the Nature of
women. The Haires that are made curled by
touching

of the body humane.

touching like unto the wrinkling of pepper,
doe signifie weakenesse in the vertue digestive,
and age comming hastily on,

The judgement of the colour of the haire.

The signification of the colour of the haire
is not verified for the most part but in tem-
perate Climates, yet a man may judge thereof
something in every Climate, in making com-
parison of men of the Climate unto other, as
to the Flemmings, and Ethiopians. For the
Ethiopians be blacke, and their haire is curled
and extreme. Yet therefore their complexion
shall not be hot, but this heate and curling of
haire commeth of an outward heate: for they
be rather cold, for as much as the heate go-
eth out by vapours. But Flemmings which
dwelle in cold regions, are white, and have their
haire somewhat of a yellow colour, flat and
plaine. And yet for all that we may not say,
that generally they be cold, but rather that
their Complexion is very hot, for the heate is
within them, as it commeth to passe in Win-
ter, &c. A white colour signifieth either a behe-
ment cold, as it appeareth in old men that
have white haire, or else a great drinelle, as it
happeneth in this vegetative when they doe
dry up, the which for their blacknesse and green-
nesse turnes into whitenesse. And that never
happeneth unto men but at the end of sicknes-
ses drying up.

Phyfiognomy

Haires haue foure principall colours, to wit, blacke, red, aberne, white or gray. The regions and aire doe something in the operation of the haires. The whitenesse of haires cometh by want of naturall heate, or by rotten fleagme. And is a signe sometime of wanton manners and conditions. The blacke haire cometh of superabundant choler adust, or of blood adust. Red haire signifieth heat, which is not adust, for they be of a diminishing heate. The haires that be very red, declare the man to be a crafty deceiver depriued of wit, cholericke, full of wrath, and furious without reason. The haires that be of a chestnut colour, declareth the man to bee upright, iust, well beloved of men. Golden haires, that is to say, yelloe haire, or of the colour of Gold, come of cold diminished. The aberne coloured or yelloe hayre, hold something of cold, and the heate is dead in the moyst, and this is referred unto infants. The people of the North notwithstanding haue this heate, because of the Region. And therefore this must bee noted, for such things doe many times deceive the iudgers of the Phyfiognomy. The blacknesse of haires, which is like a bright horne with some roughnesse and crookednesse, declareth the heate of the complexion: but the haires that is onely blacke, signifieth fearefulnesse and covetousnesse. The colour that is as it were a bright glistering horne, is like to the nature of Mars. Nevertheless, the haires be not grosse, but fine of the haires, and are made blacke with a great heate,

of the body humane.

heat which thing appeareth in bread tossed upon the coales, because the moisture is gone. But when the rest of the body is too hairy, then Mars and Saturne doe employ their forces. And such men are commonly Thieves and Robbers: and when they haue their breast onely hairy, it is a signe of heate and of great courage. When all the body is couered with haire, it is rather a signe of the courage of a foure footed beast then of a man: when the nope of the necke is couered with hayre euen from the head, it is a signe of strength and of courage, and in that, the Man is like vnto the Lion.

The judgement of the Forehead.

The face is the onely part where the Man onely becommeth. They that haue a great Forehead are commonly slothfull, and they are compared to Oren. They that haue a broad Forehead, commonly change their mindes, and if that it be very great, they be fooles, of little discretion, and of rude wit. Understand, take this broadnesse with the iust quantity of the length and largenesse. They that haue a round Forehead are subiect to wrath, and anger, specially if their Forehead be open and platne. And they bee also insensible, like vnto Asses. They that haue a little Forehead and narrow, bee fooles and dolts, not easily to be taught, slow wits, and deuourers like Swine. They that haue a meetely long Forehead, haue good wits, and easie to be taught, but vehement as Dogs

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Phyfiognomy

be. They that have square Foreheads, and of a meane greatnesse, formall to the head, are vertuous, wise, and couragious like Lions. They that haue a plaine and flat Forehead, and without wrinkle, will not bow, and be without wit, contumelious, and much subject to anger, obstinate and full of contention. They that have a long and stretched out Forehead, be flatterers, and such have their part of passions. They that have a darke and covered forehead be audacious and terrible. A low forehead and obscure, maketh the man ready to weepe, and in that he followeth the Peacocks. The Forehead that is great, hath ever much grosse flesh: and contrary, the little forehead hath fine and thinne flesh. The little Forehead, and fineness of the skinne betokeneth a fine wit and wavering. Now then the spirit or wit, is a fine Body engendered of the vapours of the blood: and this spirit or wit, beareth the vertues of the soule to the spirituall members; and therefore where there be grosse humours, there a good wit cannot be. When a Forehead is too much wrinkled, it is signe of a man without shame, and this wrinkling cometh of too much moysture, although that sometime it doth procede of dryth; and sometime if the same be not in all the Forehead, it declareth the man to be full of anger, and very subject to anger, and keepeth long his hatred without cause. They that have a short Forehead, the Temples and the Cheekes flat, pressed downe and large Jaw-bones, are subject to the

of the body humane.

the disease called the Kings Evil. They that have as it were a little Cloud on the toppe of their Nose, or in the midst, and narrow, are angry men, as Bulls and Lions. A high Forehead, large and long, signifieth encrease of goods. A low Forehead is no signe of a manly man. The Forehead that is somewhat swelling up about the Temples with a grossenesse of the flesh, with the Jawes also full of flesh, declareth a great courage, anger, pride, and grosse understanding.

The judgement of the Eye-browes.

The eye-browes are planted in the joynture of the bones, and therefore they grow in many when they be old. The eye-browes thicke with abundance of haire joyned to the beginning of the Nose, doe signifie a great adustion, and such men are of an evil nature. If the eye-browes that be high upward doe descend to the beginning of the nose, and aboue are rising to the Temples, it is a signe that heate and drought doe rule, and such men are crafty and malefactors. If the eye-browes descend downward on the side of the nose, and rising upward on the side of the Temples, they declare men to be without shame and dull, and that because of a furious heate. The eye-browes thin, and of a competent greatnesse, declare the temperature and goodnesse of the humours, and they that have them so are of a great wit. The eye-browes long, shew the man to be arrogant,

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and without shame, but when they be long with much haire, they signifie the man to thinke and to haue his minde upon great things. The Eye-browes which descend downeward on the side of the Nose, and raised upward on the side of the Temples, and hanging downeward on both sides, declare the man to bee without shame, envious, foolish, insatiable and like unto Hogs. The Eye-browes which descend crooked on the side of the Nose, declare the man to bee witty in naughty things, and when they be crooked on the outside of the Eye, they signifie the man to be recreative and merry. If the Eye-browes be right, as though they were drawne with a line and long, it is a signe of an evil minde, weake and Feminine, and as womens mindes bee. When the Eye browes come together they shew the man to bee very pensive, and not very wise. Hanging Eye-browes, and falling downe upon the Eyes, declare envy: but if they be crooked they signifie a small memory. The Eye browes thinne, meete or measured by the Diameter, and great, betoken a good wit.

The judgement of the Eye-lids.

The Eye-lids are set about the great coverings of the small Veines by a grosse vapour. The finenesse of the skirne declareth the substance of the matter, that is to say, of the humours. And that Cholet hath the dominion: they that have such haire, bee malicious
and

of the body humane.

and vicious, unto whom you may also ascribe the other passions of Choler. And when that place is very fleshy, (as the Eyes of Dvles) it is a signe of fraud and guile: the Eye-lid high abobe, seeming fuller than it is, and declining a little abobe the Eye, declareth the sight not to be as the common sight of men, and too much fixed and set upon one thing. But if the said Eye-lid tend downeward, it is a signe that the man is full and fat, and namelly when it is red round about, it is a signe that man is a drunkard and riotous, which thing I have tryed in many which did haunt Tavernes. The reason is, that such a disposition of the Eye-lid signifieth weakenesse of the Eyes, and consequently of the Braine. Wherefore they that have them so, feare oftentimes the wine. If they bee thin and fine downeward, so that the white be covered, it is a signe of drinnesse of humours. And if that happen in any sharpe passion, it is a signe of death. When haire of the Eye-lids is crooked downeward, or naturally turned or wreathed at one side, it is a signe of wrong and subtilty. They that have very great or grosse Eye-lids, see furthest off, for they counterbe their sight with heate and outward cold: when the corners of the Eyes be broad, it becometh disease in the Eyes. If they have any fleshy appearance, they signifie drunkennesse, and specially, when the Eyes bee apparent and cleere. The eye-lids, abobe the eyes, which cover them beneath, signifie long life. They that wag and remove often their Eye lids, bee fearefull,

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and without good sense. The eye-lids thin, signifie health, and declare the thought of the man to be nigh unto good.

The judgement of the Eye.

The complexion of the eyes is moyst, and they be made with seven lids, which are called in Latine, Tunica oculorum, with three humours. The passions of the minde be declared specially by the eyes, as tribulation, mirth, love, hatred, and other.

The eyes have foure principall colours, blacke, somewhat white, changeable, and tawny. The forme of the eyes that be round are the most wabering and rowling that be, the most perfect and uncorrupt, because there is no squarenesse in them. The eyes that have corners are most filled with superfluity in the same: the great eyes betoken fearefulnesse and weakenesse, for their grossenesse cometh of a great abundance of moisture in the Braine, wherein there is a certaine coldnesse, which is spread among the members and quencheth the blood: wherefore even as the spirit of the blood maketh the man bold, so the complexion, that is cold and moyst, maketh him fearefull. The eyes that are bolt forward, declare folly in the man. Broad eyes tending to the largenesse of the Body, and like to Hogs eyes declare a moisture of the Body. They that have their eyes appertaining outward and lofty, see not very well: for their eyes be farre off from their
soun

of the body humane.

fountaine, which is the Braine. And such men are commonly great bablers and praters. The hollow eyes farre in the head, have a sharper sight than the other. The rowling or wagging of the eyes commeth of heate, and betokeneth wrath, lechery, and boldnesse. When the eyes move deformedly, so that now they runne and now they stand still, it is a signe of great malice, and that such men are full of incogitations. They that remove their eyes swiftly with a sharpe sight, be Theebes, and full of deceit. Such men have a subtile wit, but it is readier to evill than to good: a stedfast looke commeth of too great and stedfast cogitation, and oftentimes of a desire they have to deceiue. They that have a looke like women, are whoremasters and without shame: for that disposition commeth unto them by such a complexion as women have. When a man looketh as though he were a childe, so that his face and eyes be alwayes smiling, it is a signe that he shall be of a long and merry life. Merry and laughing eyes, with the rest of the face, betokeneth flattery, lechery, and backbiting: the eyes that be as it were yelloiw signifie cruelty and deceit, as it appeareth well enough in Babtes, and Murtherers: this colour commeth of a choler reigning and adust. Little eyes signifie malice, folly and weakenesse in a man. The hollownesse of the eyes commeth of a dryth, which drieth up the muscles, and ligaments, whereof ensueth a contradiction in the inward parts, and that the man becometh

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meth braineſſe. The Eyes that are of diuers colours, and dim in the ball of them betoken ſolifhneſſe. The bolting out of the Eyes doth repreſent diuers objects, whereby it commeth to paſſe, that the man is confuſe with diuerſity of objects, going about to behold them, altogether. The Eyes that tend upward ſignifie goodneſſe, but if they bee red and great tending upward, they ſignifie wickedneſſe. And it commeth of the weakeneſſe of the Braine, which is very moyſt and not temperate. The eleuation of the Eyes commeth by accident, for the cauſe of it is too much heate, the ſigne whereof is the red colour: whereof commeth the perturbation of the reaſonable ſoule. As we ſee in the great anger of men. The extention of the Eyes and of the Face ſhew the malice of the man: becauſe that heate and dries, be the cauſes thereof. And the hot ſoule bringeth commonly ſome ebill ſigne. The Eyes that be as it were hid in the head, ſee farther off than other, and ſignifie ſuſpition, malice, anger, and naughty conditions: they declare the man to haue a great memory, and ſpecially of iniuries: audacious, cruell, full of craft, a liar, vicious, a whore-monger, &c. When the Eyes are now ſhut, now open, and by and by ſtand ſtill, ſuch men haue not yet committed any crimes, but they haue them in their hearts. The Eyes haue diuerſities of colours, becauſe they bee Diaphanes and of a rare ſubſtance and fine. And therefore the ſpirits of the ſight ſhew their qualities in the Eye, As a woman that hath
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of the body humane.

her floures spotted the looking glasse, and mar-
reth children in the cradle, and sometime hur-
teth whole and sound eyes. When there be many
apparent spots in the ball of the eye, it is a signe
of naughtinesse. And yet shall the spotted eye
bee toozle if it bee of diuers colours. And the
greater the variety is, the greater is the heate.
For as much as the spots be diuers, the adustion
of the spirit raised vp, is greater, whereof
commeth the diuersity of manners, and the
multitude of vices. And of this great variety,
the honest and commendable iudgement is cor-
rupted. The eyes that be red as coles, signifie
wickednesse and obstinacy. For by the colour
of fire, is signified great choler. They that haue
meane eyes, enclining toward the colour of the
sky, or somewhat black, haue a sharpe and pierc-
ing vnderstanding, and be faithfull and courte-
ous. Almanzor saith, that the best and most
commendable colour of the Eyes is betwixt
blacke and changeable, if they bee not full of
beames, or if there be any rednesse or yello-
nesse in them, those eyes declare discretion and
vnderstanding: his reason is, because they be
without choler or melancholy adust; the colour
of the eyes, gray and black, specially where be no
spots, is cause of moist humors and temperate
without adustion, whereof followeth the spirit
like vnto the nature: and of this spirit commeth
the vnderstanding and speculation: the diuers
coloured, as made of a more cleare visible spi-
rit, therefore such men are well bozne and great
seekers of knowledge and science. The wor-
ser

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ser eyes have white spots, or blacke, or red, or of some other colour: and they that have such eyes, are worse than all other, and more to be reproved. The changeable, great, and of Alberne colour, if they have little red spots very dusky, signifieth the man to be troubled in his minde and vicious, but yet bold and witty. When there be little red spots in the eyes, and turne more to blacke than to red, so that they seeme blacke, it is a signe of a noble heart, just, good, and witty. The eyes that have little spots altogether red, and yet not round, but square and shining like fire within, and underneath, and that there be other besides them that be pale, and other blood colour, and that the Circles which close in the Ball of the eye bee sanguine, and that the eye lids and the Ball doe remobe and wag much, it is a signe of a cruell heart, more than a man would thinke: the redder those little spots bee, and the smaller, so much the more doe they shew the great anger and wickednesse in the man: the spots that be greater and darker, diminish those great vices: but they take them not away altogether: the blacke spots or sanguine in the black ball of the eye, or browne, doe signifie malice, or poysoning: and noteth, that as much as the colours are more vehement, the more efficacy they have. Yet there be some eyes like the Ratnebow the which if they bee dry, declare great lacke of wit: but if they be very moist, then they doe signifie magnificence and wisdom; but yet also with wrath and most infamous whoredome. If the
ball

of the body humane.

ball of the Eye be very blacke, and closed in with the foresaid yellow colour, or if it seeme like gilt (as the Physicians say) it betokeneth the bloody flure in the neather parts.

The great Eyes, and long Eye-browes, betokeneth short life. They that have in their Eyes a blackish white, are commonly great personages and live in great honour. The wabering and mobing Eyes and sharpe signifie thest, which is attributed to Hawkes. The dry Eyes and full of Meines, betoken priuation of wit to come or present. The Eyes compassed about with dimme darknesse, declare that the man is seasoned with evill Doctrine, and that he is unfaithfull and temperate: but when they shine much and be without spot, it is a token of goodnesse. When the Eyes shine very much, and are browne and sanguine, it is a signe of rashnesse and of priuation of wit: but if they be well proportioned they betoken good stay of the wit. The color of the Eyes, meane betwene blacke and changeable, is commendable aboue all other sorts aforesaid, if they be not full of beames and streakes, either yellow or red. If the Eyes be great, and very cleere and cleane, they signifie Justice, docility, providence and good advertisement. If they be eminent, red and small, it shall be a signe of the thought and Tongue unruly, and of an unconstant Minde. Trembling Eyes and browne, betoken a man without shame, unfaithfull and unjust. When the Eyes have a competent greatnesse, and be very bright, it

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is a ſigne of magnanimitie, and that the man enterpriſeth great things, and bringeth to paſſe great matters. Sometimes it is a ſigne of anger, and that the man is giben to wine, that he is a Cheefe, and covetous beyond meaſure. When the Eyes bee great and ſmiling, it is a ſigne of a dull man, lecherous, and that foreſeeeth not what ſhall come after. Hollow Eyes and ſmiling, as it were lying in wait, or to ſpy, ſpecially if the Cheeke, the Eye-browes, and the Lips doe move altogether, it is a ſigne of wicked cogitation, deceits, and namely, if ſometime the Eye-lids bee joyned together and touch one another, it is a ſigne of moſt wicked thoughts. Sad Eyes are not much to bee feared: for they be to the cogitations of the moiſt Eyes, and betoken ſtudy of good ſciences. But if the Eye-browes and the Forehead bee of a good breadth and ſtill, and that the Eye-lids bee good, it is a ſigne of a faithfull minde, grave and gentle: the ſad Eyes and dry, with ſharpenelle of the Forehead and ſtedfaſt looke, and caſting downe of the Eye-lids, ſignifie hurt, and cruelty, and that man hath a raſh boldnelle: they that have watry Eyes, are lovers of wine and become bold, and ſuch men have alwayes a moiſt Braine and watry: they that have their Eyes very watry and running, are ſleepy and prone to ſleepe: bearienneſſe or watrinenneſſe of the Eyes commeth of groſſe blood, and of a melancholy humour, which falleth into the Eye-lids. The watrinenneſſe of the Eye by the looke of the diſpoſition, betokeneth drunkenneſſe; if it be with
depreſſion

of the body humane.

pression of the Eyes, it declareth sleepe. The
at Eyes signifie slownesse: wherein the man
compared to Dren. The meanes of the Eyes
signifieth goodnesse and puritty. The Eyes that
see somewhat hollow, betoken magnanimitty:
but if they bee more hollow it is a signe of
weakenesse. If the ball bee blacke, it is a signe
of a slothfull and dull man. The ball of the Eye
that hath round about certaine pearles, signi-
feth the man to be enbious, a babler, fearefull,
and very dangerous. The Eyes that stand
stony with a vehement ague, signifieth death. If
the Eyes tarry long open, it is a signe of foolish-
nesse, and that the man hath no shame. The
Eyes that be very blacke betoken fearefulnesse,
and desire to scrapp together goods. And if they
be not very blacke, but somewhat yelloiw, it is
a signe of good and vertuous minde: the Eyes
that bee browne or white, signifie fearefulnesse,
and specially the white: the Eyes that be not al-
together browne, betoken a good courage and
minde: the Eyes that bee full of Weines, sig-
nifie foolish men, destitute of their wits, and
that referred unto Goates. Now those Eyes
are called full of Weines which have many lit-
tle lines or streakes as minutes of Weines be,
by the which the colour of the Eyes is made
dibers. The Eyes that bee inflamed, signi-
fie the man to bee past shame. The Eyes
are inflamed when they shine, and are bright,
and glister like fire: for they bee kindled with
ire and wrath. And if they see one thing, they
thinke they see twaine. The Eyes and the
Cheekes

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Cheekes red, betoken drunkenness. And when they be red and dry, it is a signe of wrath and anger: when the eyes be browne or troubled, it is a signe of feare. The meane eyes and low, betoken shamesfastnesse and honesty. The steady eyes, and somewhat red, betoken wisdom and devouring. The changeable eyes and short, declare a covetous man and desirous of goods. But to have the forehead and eye-browes halfe retyred, he is the more covetous.

The judgement of the Face.

The Face is taken simply for a naturall looke: but the Wisage is understood of the quality of the minde. The face of them that be very cleane, is meant in the Cheekes and Temples, and somewhat fat. And that Face is a true Face, loving, and not disdainfull. The merry Face commeth of a merry heart, and so the contrary. The meane forme, that is to say, neither too great nor too little, is very handsome. He that hath a full and fat face, is importune, a liar, a devourer, and not very wise. A fat face maketh a man circumspect in his affaires, and signifieth a sharpe wit. The thinnesse of the face betokeneth the man to be pensive. A round face signifieth foily, and a great face signifieth sloth. The face that is very little, signifieth naughtinesse, craft, flattery, no liberality, and fearefulnesse. They that have a crowded face, are of a naughtyp and wicked disposition

of the body humane.

tion. A long Face testifieth the man to be with-
out shame, and insurions: and that comineth
of heate. The Temples swolne with great
veines and arteries, signifie wrath and anger.
If the fleshy Face be somewhat thicke and not
very neate, it is a signe of fearefollnesse and of
great folly. A grosse and rusticall Face, with
broad iawes, signifieth a rude and blunt nature.

The judgement of the Visage, or Face.

The asperity or sharpenesse of the Face, of
the state of the Lippes, of the Cheekes, the
Forehead, and of the countenance, signifie a
follish man and without sense or wit. The Face
that sweateth often, yea, with a little moving,
betokeneth heat, lechery, gluttony: and that the
man is a great eater, and therefore falleth in-
to indigestion, and at the last into great sick-
nesse. When the Face is hollow like a valley,
more leane than fat, it signifieth the man to be
injurions, a lyar, a rioter, cruell, and specially if
he be of an aduise colour, and somewhat blacke,
or else yellovy. The Face well proportioned of
colour, and other things appertaining, declare
a commendable life, and abundance of ver-
tues. Every fat Face and full, signifieth an ig-
norant man, and giben to pleasures. Take
hede you be not deceived in the iudgement of
lazermen, for their Eyes become round, and
their veines appeare. The little visage beareth
witnesse of a little understanding, of wicked-
nesse, of folly and ignorance.

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The judgement of the Nose.

The Nose that reacheth downe even to the Mouth of a competent bignesse, declareth the gristle and the brain thereof, to be a hot complexion, and signifieth goodnesse and audacity. When the Nostrils be great and wide, it is a signe the mans cods and stones be great: and that he is a whozemonger, a traitor, false, audacious, a liar, enuious, a niggard, and but a little fearefull, and of grosse vnderstanding. The Nose sheweth the disposition of the heart. If it be great, it is a signe that the man is subiect to wrath. A little Nose and a great also, declareth the secret parts of the Man and of the Woman. The priuy members of man great, cometh of grosse and hot matter: yet the foot of the Woman declareth her matrix. A narrow foot, long and leane, sheweth the like of the matrix of the Woman, and so the contrary. The measure of halfe the foot being bare, is the measure of the length of the matrix, yea in all Women. Great Lips declare the skin, or the lip of the gate to be great, and so contrary: and specially in a Maide. The Nostrils of the Nose shew the stones of the man. If they be great and wide, it is a signe that his cods be great and large: but if it be small, it is a signe that the cods be narrow and small: whereof the rule cannot faile (vnlesse it be by accident) that is to say, by sicknesse and ill rule, as dancing, or such like. For trauaile and labour increaseth

of the body humane.

increaseth the member. And so, many haue their right hand greater than the left, because it laboureth moze. A Hawkes nose signifieth magnanimity and courage, cruelty, capacity, and boldnesse, which thing commeth of heate. And therefore they that haue this Hawkes nose, are commonly angry, full of reuenge, and giue themselves to unlawfull things. A fat nose signifieth violence, whozedome, and yet neuertheless weakenesse: for that commeth of flegme and of moysture. If the nose be short, the mouth little, and the Teeth short and great, that commeth of moistnesse and cold. A sharpe Nose, a long necke, and the voice saire and shrill, come of cholericke temperature. When the Nose is broad in the midst towards the tip, it is a token of superfluity of words, of lying, of anger. I haue knowne such men exceeding in vices, and chiefly in lyes. They that haue their Nose sharpe at the end, are commonly lyars, hurtfull, and contentious: for that proceedeth of choler. The Nose that is great at the end, declareth desirous of things, as Oren are; and such men cobet all that they see, and specially in carnall voluptuousnesse; and also are commonly very angry. Large and wide Nostrils betoken whozedome. The Nose that is great at the end, signifieth insensible men, past shame, and unapt to bee taught. The Nose turned upward and round at the end, is a signe of magnanimity and courage, which is in Lions. The Nose thin and small in the end like a birds bill, signifieth lightnesse and folly.

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The judgement of the Nose and Nostrils.

The Nose that is crooked and hard from the Forehead to the Mouth, is a signe that the man is without shame. A hollow Nose and the Forehead round and eminent above, declareth lecherous men. If the Nose be crooked nigh unto the Forehead, it is a signe for a man past shame and without honesty. The Nostrils crooked are ascribed to men of good heart. The Nose tending to the laterall part of the position, going from the girdle on the side of the last part, betokeneth some hurt: but divided into both the parts of the position, it sheweth sickennes or hurt, and that cometh either of the primitive cause, or of the cause going before. The Nose that is in his beginning almost flat, betokeneth liberality; such are the Lions. A red Nose which hath a hole at the very foundation and the breadth of it somewhat swelling after the fashion of strawberries, betokeneth drunkenness, and such men are commonly moost and lecherous, specially if that signe be on the Body of small measure; and this hath bene tryed. Open and wide Nostrils signifie readinesse to anger. The thin and very open Nostrils, betoken cruelty and disdainfull thoughts. The Nostrils thin and long signifie unstablenesse, lightnesse. And if they bee thicke and sharpe, they signifie quarrelling men; when one
part

of the body humane.

part of the Nostrils is mixed with the Forehead, and taken honestly from the Forehead, and separated by a good complexion, so that it be not too high nor too low, with some line descending, it is a signe of constancy, manlinesse and prudence. The Nostrils right up, distemperance of Tongue. The Nostrils that bee in all things greater, are better than the lesse. The little Nostrils are naturally ascribed unto servile and bond wits, and to unfaithfull men. The wide Nostrils shew a token of mirth and strength. And when they bee very narrow round and almost stopped, they betoken folly. The largenesse of the Nostrils, the Jawes fat, and the small quantity of haire on the Cheekes, signifie a moyst complexion. If that haire that groweth in the Nostrils of a man bee great, thicke, and much, it is a signe of an hard wit, and spirit unmoveable. But if there bee little haire and soft, it betokeneth gentle and easie wit, and good to be taught.

The judgement of Eares.

The Eares are engendred of abundance of matter, and such men have commonly a little, pecke and faire. They be sanguine, somewhat cholericke with grosse blood, and something adust. And those men are very impatient and prone to anger. When the Eares bee great and right beyond measure, it is a signe of folly, and abundance of many super-

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fluous words and long life. If they be so great that they may be compared to Asses Eares, it is a signe of folly and slownesse. And when they be great and hang downeward, they signifie riches. If they be thin and dry, it is a signe of great unstablenesse, and that the man shall not have much goods. Very small Eares betoken foolish men, thieves, and thoremongers. The small Eares signifie the same thing the other before doe, and thereto shall they signifie deceit and malignity. When the Eares bee narrow and long, it is a signe of envy. And if they bee very long, they shew and declare an envious man. Little Eares signifie short life: the Eares that be too round, declare an indocible man. If the muscle of the Eares be joynd fast with the flesh of the throate, it is a signe of folly and vanity. Pliable Eares declare the proportion of the heat and moisture. The right Eares stiffe and full of gristles, declareth that business hath dominion: the Eares that be like halfe a circle, meane and hollow, and joynd to the middle, somewhat pressed together toward the centre, sticking neere to the head, declare the goodnesse of Nature. The Eares that bee couched close toward the head, signifie dull men, slow and slothfull. The Eares that be hidden and fixed right to the head, betoken sloth. The Eares that be hairy, betoken long life and a good hearing. The meane Eares among all sorts aforesaid are good, and tokens of goods, If there bee any great quantity of long haire and thicke in the Eares, it betokeneth hot courage

of the body humane.
rage, and desire of carnall pleasure.

The judgement of the Jawes and Chee kes.

MAlc be the eminent parts under the Eyes and Maxilla is the diminutive. The Chaps be the parts of the Jawes, out of the which the Beard groweth. The Jawes are taken oftentimes for the Chaps. The Jawes specially declare the complexion of the man. The Jawes that is to say, the eminent Cheeke of the upper part of the Mouth, with the length of the Jawes of the part of compassion, signifie malicious men. The short Jawes, and not farre from the upper part of the Mouth, signifie malice, backe biting, violence and enuy, specialiy when in those parts there is no flesh. The leane Jawes and a thin substance, browne, or somewhat yellow, declare a hot and dry complexion. The Jawes that be as it were blacke with a purged substance of flesh signifie excesse of drinnesse and cold, as it appeareth in a melancholy man. The grosse flesh of the Jawes, is a signe of a grosse nature, of cowardnesse, and sometime violence. The Jawes that be thin, betoken malignity. And they that be soft and long, signifie importunate babling and prating. The Cheekes that be full, with full and blowne Temples, betoken great wrath. When the Cheekes are small and so scituate, that they appeare cut and separated from the Eyes, it is a signe of abundance of euill humours. The roundnesse of the Cheekes declare enuy. When the

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the Cheekes bee light and evill set, they signifie length of Tongue, importunity, and much talke. Red Cheekes, (as is abovesaid) signifieth drunkennesse.

The Nature of the Minde.

The Mouth great and wide, betokeneth wrath, boldnesse, and warre, and such men are commonly Gluttons. A wide Mouth without measure, as though it were cut and stretcht out, signifieth ravening, inhumanity, wickednesse, a warlike, hard and like unto beasts of the Sea; such cruell men are great talkers, boasters, bablers, envious, lyars, and folly. The Mouth that hath but a little closing and a little opening, signifieth a fearefull man, quiet and yet unfaithfull. The Mouth that is very apparent and round with thicknesse of Lips, signifieth uncleannesse, folly and cruelty. The Mouth which hath a quantity in its situation, with a little shutting and smiling Eyes with the rest of the Face, signifie a carnall man, a lover of daunces, and a great liar. When the Mouth turneth in speaking, it is a signe that it is infected with some Cathar, or Pur, as it is manifest enough. The long Chin declareth the man to bee very little subject to hunger, and of a good complexion: and yet he is somewhat a babler and a boaster of himselfe. They that have a little Chin, are much to be aboyded and taken heed of, for besides all vices with the which they are filled, they are full of impiety
and

of the body humane.

and wickednesse, and are spyes like unto Serpents. If the end of the Chin be round, it is a signe of Feminine manners, and also it is a signe of a Woman. But the Chin of a man must be alwayes square.

The judgement of the Lippes.

The Lippes be of soft flesh, with a good moving because of the speech. The great Lippes are meet for soles and dullards. The red colour of the Lippes, on the side of the opening of the Mouth, commeth of the Veines that bee in that place. The naturall colour of the Lippes is red in the upper parts, because of the finenesse of the skins, and signifieth cleanness of the complexion, and without mixture of troubled blood in great vertue. The blacknesse of the Lips signifieth the contrary, for the vertue of the blood and naturall heat is gone, and those that have such Lippes are sickly. The neather Lip loose and very red, signifieth great fleshlinesse, and unshamefastnesse in a Woman. The Lippes grosse, declare great substance of matter drawne of heate. And the grossenesse declareth the humors and the grosse spirits, of the which proceedeth dulnesse of understanding. If they bee right and thicke, that is to say, firme and fast, and joyned together, Mars is their Planet. And likewise when the Mouth is great, with soft Lippes, and somewhat smiling, which bee in a merry
Face,

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Face, betoken fleshliness; yet sometime they be also Deceivers, Thieves, and full of fraud and guile. They that have not red Lippes within, are sicke or very neere sicknesse. The Lippes of the Mouth very great and slacke, or too much turned outward, signifie simplicity, and readinesse to wrath, and grosse wit, and slegne ruleth in them.

Thin Lips and loose in the vppermost parts, so that the vpper Lip bowing downe to the opening of the Lippes, signifieth magnanimity. Thin Lips and hard, appearing about the teeth signifie a beastly vnderstanding and wit, vnapt to be taught. The Lips that be great beneath in the neather part betoken foolish men, and like Asses. The vpper Lip very apparent to the Gums, signifie men that loue contumelies and euill standing, and are alwaies in brawling and controuersies. The little Lips with a little Mouth, signifie weakenesse of the spirit, and naughty craft. The best manner and sort of Lips and Mouth, is when they are not too moist, for the moistnesse of the Mouth and Lips, signifie fearefulnesse and malignity. The great blabbling Lips, betoken great folly, babling, and audacity. The Lips that be neither too thicke, nor too thin, and somewhat turned outward, signifie secretnesse, policy, wrath, and a great wit. The Lippes that be well coloured, more thin then thicke, signifie a faire conditioned man, and changeable in two wayes, but rather vnto vertue. And of such men Iupiter is the Planet. The lips that be not equall, so that one is greater

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ter then the other, declare the man to bee wise, and of a changeable fortune. The vpper lips small and somewhat lofty, signifie the man to be a blab, long-tongued, very enuious, and an accuser. Thin vpper lippes hanging and turned inside out, betoken a thiefe, and a deceiuer. You may not iudge of the Ethiopians lips, vnlesse you haue bene conuersant among them, and diligently noted and obserued their qualities, but of our regions and countries, we may giue iudgement.

Of the Teeth.

When the Teeth that be like Dogs teeth, be long and fast, and that they sticke out of the mouth, it is a signe of a glutton, subiect to anger, wicked and a foole. Weake teeth, thin and small, declare the body to bee weake and short. The sound made with the teeth, betokeneth folly, or lacke of witt, which thing happeneth sometime to children sleeping, which is a token of woymes. Great and broad Teeth apparant either within, or without, signifie vanity in man, sloth, simplicity, but yet a good wit, proceeding from grosse humors. The Teeth that be extreme dry, altogether without moisture, signifie in a sieke man death, and in a healthfull man, they shew sicknesse very nigh at hand, for the moyst rote seemeth to be consumed. And the body of such men are as a lampe without oyle: the Teeth that be full of rheume, signifie a fault in the head, or else of the stomacke

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make, through the communicating of the Head and the Lungs, which be causes of a descending, or running at the Nose (which goeth by the Throate) of coughing, of Squinſies, and of swelling in the Throate. Beasts that have their teéth jagged like a saw, drinke licking: but those that have them unſoſme and even, drinke ſupping.

Of the Tongue.

The Tongue is made to taſte and to pronounce words, and to utter the voice. The Tongue that is turned right downe, or that ſtutteth or ſtumbleth, ſignifieth the ſtir of the belly: they that bee ſubject to laze and Flies, become ſtutters, becauſe of the matters which deſcendeth from the Head, which entreth into the pores of the Tongue and Muſcles, whereof it commeth to paſſe, that the Tongue is the greater, and thereby made broader and ſo ſhorter, and therefore ſome ſammer and ſtut. The Tongue that is tyed before, cannot well pronounce words or letters, but pronounceth c. in ſtead of ſ. and that maketh a man to ſtut. And if it bee tyed behinde, it cannot well pronounce the letter r. but in ſtead of r. it pronounceth l. They that ſtut feare Wine, for they will bee drunke commonly, and therefore drunkeards doe ſammer, and cannot well pronounce this word (trentari.) The heavineſſe of the Tongue in youth, ſignifieth ſudden death after it wareth once light. The great and broad
Tongue

of the body humane.

Tongue declareth a rude wit and understanding, and flegmaticke humors. Hee that stut-
teth, and repeateth oft the first syllable of a
word, is ready to melancholineſſe. The tongue
that is touched with a light mobing, and is
cauſe of repeating the words by corruption of
ſpeech betokeneth folly, violence, and wrath:
becauſe of the mobing of the ſpirits, and of
the heate which haſteth the probocation unad-
viſedly. When the Tongue is long and red
withall, it is a ſigne of wiſedome, for it decla-
reth good and commendable humors. A white
Tongue betokeneth pober ty and miſery. The
Tongue that is hurt or marred with heate un-
naturall, ſignifieth diſtemperance and evil
diſpoſition, ſpecially of the Belly and Breaſt. A
long Tongue groſſe and ſo round, that a man
may wipe his olone Noſe with it, declareth a
nature like an Ore. The tongue that is ſhort-
ned with ſome humors, loſeth his taſte. All men
that ſtut, are rude of body and proud.

Of the Voice.

They that have a ſlow voyce and grave, are
quiet men, and eaſie to be ſpoken to, merry
and well mannered. The Voyce that is
grave and drawne long, betokeneth ſtrength,
I meane, the groſſe Voyce, and that ſoun-
deth like a Trumpet. The force of the Voyce
followeth the wideneſſe of the Veines, and the
multitude of ſpirits: all which things come
of heate. The men that have a groſſe voice are
very

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very insurious, and are compared to Asles; They that have a grosse voice by nature, with out forcing it, are strong, and that is referred to Dogs. They that have a grosse voyce and sounding well, are warlike and eloquent. A Sharpe or Thrill voyce, signifieth fearefulnesse. By this voyce I meane a small voyce, and not a great. The voice Thrill, soft, and broken, betokeneth a womanlike feare, and is attributed vnto them that be effeminate. The voice sharp and strong declareth men to bee full of anger, it is the property of Goates. A weake voyce betokeneth narrow Arteries, and want of spirit, which thing comes of cold. A soft voyce and not drawne or stretched out, betokeneth meeknesse, which is in Sheepe: for you must referre and compare the voyce, as well as all other things, to the likenesse of beasts. The antio-cates, that is to say, they that speake great at the first, and small at the last, and have a sharpe voyce, are full of wrath, and yet they be soone appeased againe and are of a gentle affection. A meane voyce in sound and in greatnesse, declareth the man to be wise, circumspect, just, and true. They that have an unpleasant sound of their voice, and discreding, are numbred among the foles. They that be hasty in their speech (specially if they have a Thrill voyce) are commonly wicked and great foles, importunate, and liars: but if the voice be great, the man will commonly be angry, and of naughty nature. They that have a soft and sweet voyce, are envious, and full of suspicion. They that move much and
often,

of the body humane.

often, and speake with mouing of their hands, are vncleanly, eloquent, and deceiuers: but they that moue not so their hands haue a perfect wit and vnderstanding, and haue also a good disposition, and good counsaile: they that speake in the Nose are lyars, euill willers, and enuious.

The manner and conditions of men,
and Provinces.

The Spaniards are meanelly strong, but for to doe all other things which are possible to be done, they surmount and passe many other Nations. And there be many among them very excellent, and that in diuers manners, in casting the stone, in nimblenesse and in many other things.

In Portingale the men are melancholy and sanguine for the most part: many of them are sufficient strong, although they haue no linelinesse of wit or spirit.

The Sicilians are cholericke, and melancholike, and strong of body: they exercise themselves in wassling, or at the casting of the barre, and are nimble and quicke.

The Italians for the most part are weake men, and some among them (although the number be small) haue great strength and are wont to be more excellent then other, but yet rather of imitation, then by inuention. They be slender, and of stature betweene great and meane.

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In Germany the men are flegmaticke, which shew manifestly the nature of that complexion, that is to say, that they be flegmaticke and very cholericke. Furthermore, they bee of a great body, but yet few there are among them that have great bodily strength, or any great activity and nimblenesse to doe any hard things, though they be very industrious to doe materiall things concerning any worke of the hand.

The Frenchmen bee made and proportioned of flegme and choler, and are for the most part slow and weake: yet there are some of them singular, and that surmount others in many things, but the number is small. They bee robust and strong, but they have not the meane and way how to use their strength.

The judgement of the other parts of the Body.

They that have a little necke and long, have a good voice and great, and are foles, fearefull and malignant. But they that have a short necke, are very hot, and great deceivers. They that have a great necke, are great foles, and great eaters. The scope of the necke long and broad, signifieth a rude and unfaithfull Pastore. When the Armes of the Body that is right up, are so long that the Hands reach to the knees, it is a signe of activity and nimblenesse at worke, of audacity and of goodnesse, with liberality: but when they bee shorter, it is a
signe

of the body humane.

signe of a lover of discord, and of an ignorant person. The palme of the hands long with long fingers, signifie an apt man to many arts and prudent and wary in all affaires; For there is in him a signe of good regiment and governance. The greatnesse of the fingers, signifie folly, and impudency. You must also measure the place from the navel to the end of the breast, and to the beginning of the necke. If the part of the breast be bigger, it is a signe of prudency and wisdom: but if that which is in the breast unto the navel be greater, it is a signe of a debourer. If the belly be too flacke, as though it were empty, it is a signe of fearefulnesse, wickednesse, and of debouring. The belly that is somewhat soft, and deeper, is a signe of the force and vertue of the wit, and of magnificence. The sides thine, narrow, and deepe, betoken fearefulnesse; but when they be more fleshy and hard, they shew the man to be unapt to bee taught. And they that bee round, as though they were swolne, signifie much unprofitable talke. The backe broad and sound, is a signe of manlinesse, and the woman is contrary. If the body of them that have crooked bodies be soft, it is not so evill as if it were in a thicke and hard body. If the lower part of the chine of the backe be hidden in the breadth and too abundant, and embironed with flesh, it agreeth with women. That which is long and sharpe at the end, it declareth distemperance of carnall desire and fearefulnesse. Then the chine of the backe of a man is that which is

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manifest in the bones, moderate, and sound. The Haunches bare, solid, and separated from the bones, betoken a strong and warlike man. But if it be broad, ample, and full of flesh, they signifie a Feminine understanding and wit. If they be too leane and full of wrinckles, and compassed about with a thin skinne, they signifie the wickednesse of Apes.

When the knees touch one the other in going, they bee referred to the woman kinde. When the lower parts of the Thins next to the Heeles, and the Heeles, and the under part of the Fæete be broad and full of flesh, it is a signe of a foolish man, or without wit: The under part of the Fæete separated from the sinewes and arteries, sheweth a clære understanding, noble, and manly.

If the Fæete be soft and environed with flesh, it is a signe of a soft and womanlike wit. The Fæete very long, shew the man to bee vigilant and giben to decott, seeking the hurt of many men. The Fæete very thin and short, betoken malignity. The short Fæete, having the Sole hollow, is an evill signe.

Of the going of the Feete.

They that march, or goe a great pace, are stout men and attaine to the end of their enterprises. But they that goe a little pace and short, have but a little courage. The crooked going is cause of grieve and obscurity of wit. When the man goeth lightly, having all his
body

of the body humane.

body upright, it is a signe that he will take in hand some enterpryse, and by and by doe some great thing: but if a man goe swiftly, with his Eyes looking downeward, and goe altogether crooked, it is a signe of a niggard, fearefull and subtil. They that have the nope of the necke short, are audacious and bold, and yet fearefull. They that haue a hard braine, it is a signe that they be indocible. The Nose of the Pecke turned upward, signifieth insolency, rigour, folly and vanity. When the Nose of the Pecke hangeth on the pectorall parts, they declare the minde to be occupied in thoughts and imaginations; and also it is a signe of sparing and of wickednesse. The Throat sharpe, signifieth lightnesse. The Shoulders thin, right and pointed, signifieth the man to be a layer in waite to deceive. The elbowes thinne, signifie imbecillity and weakenesse: and when they bee full of flesh, they betoken weakenesse, but when they be meanelly solid and hard, great of arteries and muscles, they betoken a noble body, and of good courage. When the Fingers are soft, it is a signe that the man is easie to bee instructed and taught: when they be hard, hee is strong and unapt to bee taught. When the hands be short, and the Fingers strong, it is a good signe. If the fat and little hands have very short Fingers, they betoken a deceiver, a spy, and a Thiefe. The hands thin and crooked, shew the man to be a great talker and babler. The Nails white, broad, and somewhat red, signifie a very good iudgement: but when they bee

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narrow and very long, it is a signe of folly and cruelty. The nailes that be bowed and crooked, signifie impudency and violent rapacity. The Nalles that be deepe within the flesh, and sticke too fast unto it, signifie excessive cruelty and great folly. The Nalles that be too short, pale, blacke, and sharpe, declare a naughty malignant man. These signes that be attributed to the Nalles of themselves, have no vertue nor force: but when they be ioyned unto other greater, they have some efficacy or force. When the Fingers be ioyned and sticking the one to the other, they signifie uncleannesse. And they that be cast and fast together round, shew malignity, covetousnesse, and the man to bee a thozemonger. When they be small and thinn, it is a signe of folly. The short Fingers & great, signifie envy, audacity and cruelty. And when they be too long and too slender, it is a signe of a wittlesse man, and far from wisdom. And if there be too great distance betwene them, it is a signe of lightnesse, and of too much talke: but when they be meanelly great, and of an honest forme and fashion, it is a signe of very good manners. Now these things are meant as well of the Nalles and toes, as of the Fingers and Hands. A slender and thin breast, and without vertue or strength signifieth weaknesse of heat. They that have their Naps hanging, and their breast environed with soft flesh, are given to wine and to lechery, yea excessively. They that wag their shoulders, and lift up their neck, shall bee counted arrogant and proud: but they

of the body humane.

they that wag all their body, shew evidently they be effeminate. And among all these, the most tollerable kinde are they that bow downe the body on the right side when they stirre, and the foulest are they that turne their body toward the left side.

Of the Breath.

When the Breath sometime resteth, and then a long time after breaketh out in great abundance, declareth the man to be in great trouble of minde. And when the Head very much shaketh, and sigheth, it is a bad signe that there is in it some naughty and evill framed thing. The spirit that maketh a noise, and is greatly moved and thrust out, it is a signe of cruelty, and that the man is given to wine. They also that have their breath troubled and grosse, as they that have runne long, are void of counsell and subject to anger, and have also a facility and readinesse to doe and to speak. This Rule ought to be obserbed in all Signes and tokens, so that you must take the superfluity in evill part, and the meane and temperate to be good. When the Thighes be too crooked, and too hairy, it is a signe of whoredome. This is referred unto the Goates. Aristotle saith more, that the buttocks that be very dry, signifieth virility, manlinesse, and they that be very fleshy and moist signifie effemination, and they that be as it were cut, declare the wickednesse of the man: and this is referred unto Beares and

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Apes. The signes of an impudent man be such as folloow. First he hath bright shinning Eyes and open, the Eye-lids far asunder; great Feet and great hands, hee raiseth himselfe against them that behold him. He is red of colour, and hath a sharpe voice. And beside all these signes of impudency, he is injurious. The hairy man which hath blacke haire, right and smoothe, the Mouth, and the Chin, and the Temples hairy, great Eies and glistering, is injurious, enclin'd to whoredome, a lover of frates and fighting, evill tongued. Hieronymus Cardanus a Physician of Millan, a man truly of great learning and knowledge, saith thus in his 12. booke de Subtilitate. Even as all lame men are wicked, so all they which are in health, have not good manners. For it is more requisite, and there is more adoe to forme a minde without fault, than a body. So the most wicked of all other, are the crooke backed men, seeing the fault of them is more neere unto the heart, which is the Prince of all the body. Next are the blinde and the squint-eyed men, forasmuch as nature hath failed about the Braine. After them come the dumbe and the deafe, and then the halting men, and after them are they that have their Fingers fashioned together, or too far asunder, the one from the other; for nature hath failed in them, in members lesse necessary. They that be full of warts have the next and last place, and the scarred bodies.

of the body humane.

The judgement of other parts of the Body.

The largenesse of the Breast, and the greatnesse of the Shoulders and Backe, signifie beauty, and audacity, with capacity of wit and wisdom. But the smalnesse of the Backe declareth the man to bee of discordant nature. The meannesse of the Breast, and equalnesse of the Backe, is a very good signe. The Shoulders loose, declare weakenesse of the minde and fearefulnesse. They that have a great belly are indiscreete, soles, proud, and thorumongers. The meane belly, and narrow stomacke, signifie highnesse of understanding and good counsell. The smalnesse of the legs declare ignorance, and the greatnesse of them, signifie audacity and strength of body. Abundance of flesh at the knees, signifie debility and weakenesse or effemination. They that have a wide pace in going and slowe, prosper commonly in their doings and affaires: but they that have a little pace are violent, and of small strength, and in the workes of an evil will. Finally, hee hath a good memory and well composed Nature that hath a soft flesh, moyst and meane betwene rough and soft, and when he is neither too great nor too little, when hee is white declining to rednesse, or when hee is neither too much but meanelly blacke: gentle of countenance, having the haire full and meane. Great Eyes somewhat round. A meane head and of a good fashion with a great Necke well & equally set.

Phyfiognomy

set. The Shoulders fall and firme without
wauering to and fro, not habing much flesh in
the small of the Legs and Knees. A cleere voice,
small, temperate, somewhat smiling and moc-
king, habing a looke like of mirth, &c. Yet you
may not be hasty in giuing iudgement or ad-
vice in one of these signes: but take the testi-
mony of them all. And you haue diuersity
of signes tending to diuers things, turne al-
wayes to the better part and the most appo-
bed. Then may you prognosticate and giue
iudgement more assuredly of great and small
things to come, yea of ebery man whosoever
he be, forasmuch as you shall know more
certainely his deedes and his man-
ners, in keeping this Rule
and way.

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